APN 1320-02-001-057 RPTT \$451.10 ESCROW NO: 109974-JN

Grant, Bargain, Sale Deed

THIS INDENTURE WITHESSETH: That DALE W. LIEBHERR and SHERI L. LIEBHERR, Husband and Wife, as Joint Tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN W. CROSBY AND BEZITA CROSBY, Husband and Wife as Joint Tenants with Right of Survivorship

all that real property situated in the County of Douglas S	State of Nevada, described as follows:
See Exhibit A attached hereto and made a part hereo	of.
Together with all and singular the tenements, hereditame appertaining.	nts and appurtenances thereunto belonging or in anywise
Witness his/hers/theirs hand(s) this 2 day of	October, 2002
Lele Cor Lith	Mixi J. Lelbhu
DALE W. LIEBHERR	SHERI L. LIEBHERR
STATE OF NEVADA COUNTY OF CAUSIN City } ss:	
This instrument was acknowledged before me on	10/2/02
by DALE W. LIEBHERR and SHERI L. LIEBHERR.	 ,
Duniella Dunicht	JEANNIE NABICHT
NOTARY PUBLIC	Notary Public - State of Nevada Appointment Recorded in Carson City No: 91-0674-3 - Expires August 14, 2006
	CD + CD DET CHI FOR RECORDERIS LIGH
Escrow No. 109974-JN	SPACE BELOW FOR RECORDER'S USE
AND WHEN RECORDED MAIL TO:	
JOHN W. CROSBY	

JOHN W. CROSBY BEZITA CROSBY 2533 Lena Ct Minden, NV 89423

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

0554077BK 1002PG02461

Exhibit A

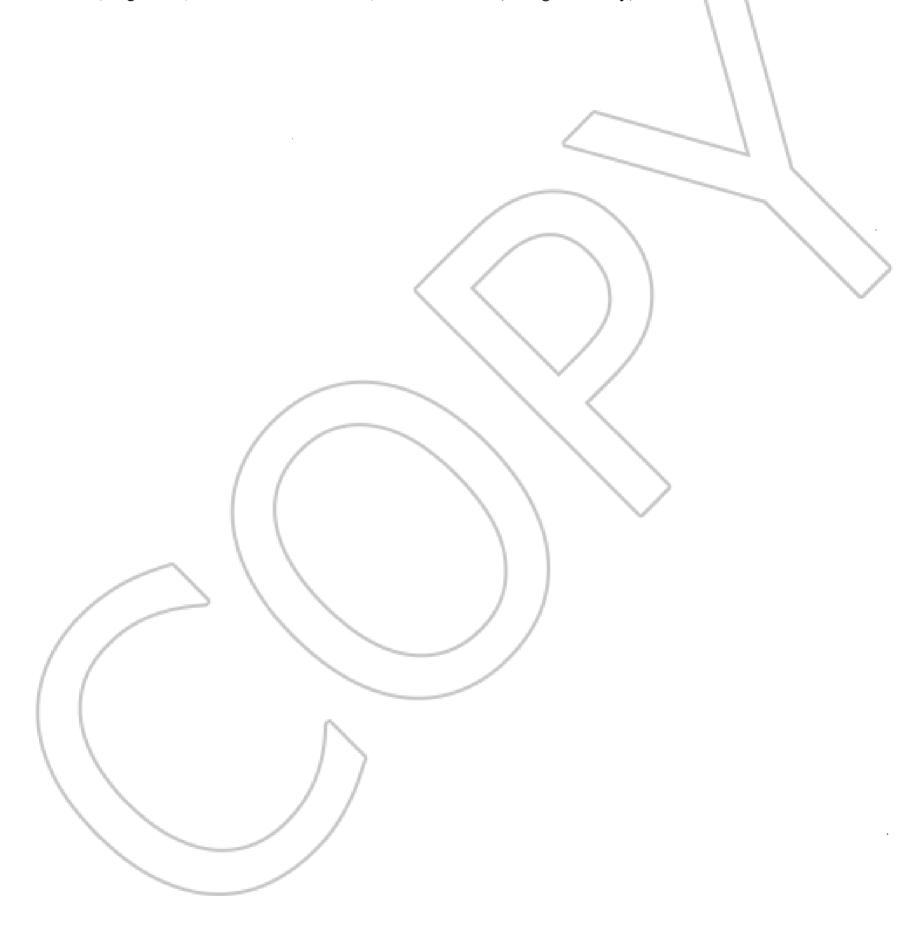
PARCEL NO. 1:

All that portion of Lot 1 of the Northwest ¼ of Section 2, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

All of Parcel 1, as shown on that certain Parcel Map No. 5 for Don Rooker, recorded in the Office of the County Recorder of Douglas County, Nevada, on April 21, 1978, in Book 478, of Official Records at Page 1257, as Document No. 19855.

PARCEL NO. 2:

Together with the right to use an access easement as evidenced by Parcel Map No. 2 for Don Rooker, recorded April 21, 1978, in Book 478, Page 1254, as Document No. 19852 and Parcel Map No. 4 for Don Rooker, recorded April 21, 1978, in Book 478, Page 1256, as Document No. 19854, Official Records, Douglas County, Nevada.



REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 OCT -7 PM 2: 41

LINDA SLATER
RECORDER

SEPAID 1 DEPUTY

0554077BK 1002PG02462