A.P.N. # 1420-08-314-046 ESCROW NO. 020306770

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION

	Must be filed within 15 day		
		or Corporation	n \
NOTICE IS HEREBY GIV		in the real pro	sporty harainafter described is asympto by the
1. That the interest or es following:	tate stated in paragraph 3 below	in the real pro	operty hereinafter described is owned by the
NAME	STREET AND 1	٧٥.	CITY STATE
SYNCON HOMES	2221 MERIDIAN BLV more than one owner of the interest star	7D., STE.	A MINDEN NV daddress of each must be inserted.)
and addresses of all the co-o there is more than one owne	wners who own said interest or e r, are set forth in the preceding p	estate as joint t paragraph.	e, if there is only one owner, and the full names tenants, as tenants in common or otherwise, if of said owner and co-owners is: In Fee.
(If other than	fee, strike out "In Fee" and insert for e	xample "purchase	e under contract of purchase" or "lessee.")
hereinafter described was co 5. That the name of the o	original contractor, if any, for su SYNCON HOMES	ich work of im	
(If no	contractor for work of improvement as	a whole, insert "N	No Contractor.")
That the real property her County of DOUGLA	rein referred to is situated in the AS, State of I		described as follows:
See Exhibit "A" attached h	ereto and by reference made a	part hereof f	or complete legal description.
Commonly known as: 34	65 LONG DRIVE, MIN	DEN, NV	89423
Read this note before signin	\ \		NCON HOMES
If more than one owner, only one or by an agent. The owner or agent who signs the also sign the verification below.	need sign, personally	AND	Andrew W. Metchell Prendrew W. MITCHELL ESIDENT
	VERIFI	CATION	
The undersigned being duly sw			ice and knows the contents thereof and the same
is true of his/her/their own kno			SYNCON HOMES
STATE OF NEVADA		В	BY andrew in Metchell Pr
COUNTY OF DOUGLAS	} ss.		ANDREW W. MITCHELL PRESIDENT
This instrument was acknowled	lged before me on 10 - 4-	02,	
	ITCHELL, PRESIDENT	OF	J.M. COOLEY
SYNCON HOME:	<u>S</u>		NOTARY PUBLIC STATE OF NEVADA
Signature		•	Appt. Recorded in Douglas County My Appt. Expires February 15, 2005 No: 97-0092-5

0554096

BK 1002 PG 02591

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306770

Lot 97, in Block D, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-046



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 OCT -7 PM 3: 21

LINDA SLATER
RECORDER

SEPAID DEPUTY

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BK1002PG02592