A.P.N. #1420-08-314-046 356.85 R.P.T.T. \$ 020306770 ESCROW NO. Full Value

RECORDING E 'ESTED BY: STEWART LITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. DETRO 3465 LONG DRIVE MINDEN, NV 89423

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HOWARD I. DETRO, JR. and BETH A. DETRO, Trustees of THE DETRO LIVING TRUST, dated November 22, 1994

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 97, in Block D, as set forth on that certain Final Map LDA
#99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-046

September 23, 2002

DATE:

Signature

Notary Public

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES

	A NEVADA CORPORATION	
	BY: andrew W. Mitchell Pren	
	ANDREW W. MITCHELL	
	PRESIDENT	
/ /		
/ /	nv.	

Nevada STATE OF } ss. COUNTY OF DOUGLAS This instrument was acknowledged before me on ANDREW W. MITCHELL

REQUESTED BY Stowart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS COL MEVADA

2002 OCT -7 PM 3: 22



D. STEPHENS **NOTARY PUBLIC** STATE OF NEVADA ppt. Recorded in Douglas County No: 02-75828-5

0554097

BK 1002 PG 02593

LINDA SLATER RECORDER