

APN: 1420-33-610-023

RPTT \$ #6

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That STANLEY R. HANKINS, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to DONNA HANKINS, a married woman as her sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block 3, as set forth on the map of MOUNTAIN VIEW ESTATES NO. 2, filed for record on October 24, 1979, in Book 1079, Page 1962, as Document No. 38123, Official Records of Douglas County, State of Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: OCTOBER 2, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Stanley R. Hankins  
STANLEY R. HANKINS

This instrument was acknowledged before me on

Oct. 2, 2002

by STANLEY R. HANKINS

Kathy Swain  
Notary Public



SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

### WHEN RECORDED MAIL TO:

Name **DONNA HANKINS**  
Street Address **1314 CATHY LANE**  
**MINDEN, NV 89423**  
City, State  
Zip

### MAIL TAX STATEMENTS TO:

Name **DONNA HANKINS**  
Street Address **SAME AS ABOVE**  
City, State  
Zip

Order No. 00086852-201-KLS

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT -7 PM 3: 44

LINDA SLATER  
RECORDER

\$14.00 PAID RL DEPUTY

0554108

BK 1002 PG 02670