

ORDER # 86918 /Esc#213200864-BNM

APN 1321-33-001-021

WHEN RECORDED MAIL TO

Name Dean H. Irwin
Street Address 2441 Mormon Way
Gardnerville, NV 89410
City State Zip

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- #0 realty not sold

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

(X) Unincorporated area: () City of

() Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Yvonne Anfossi-Irwin, spouse of the grantee herein

hereby GRANT(S) to Dean H. Irwin, a married man, as his sole and separate property

that property in Douglas County, State of Nevada, described as:

Property is described on Exhibit A attached hereto and made a part hereof.

Mail Tax Statements to Grantee at address above

Date October 2, 2002

Signature of Yvonne Anfossi-Irwin

STATE OF CALIFORNIA

COUNTY OF El Dorado

On Oct 3, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared

Yvonne Anfossi-Irwin

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Ashley Metz Jackson

Name Ashley Metz Jackson (typed or printed)



0554110 (This area for official notarial seal)

Exhibit A

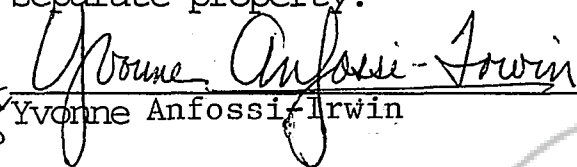
Legal description of the property

The North 300 feet of the West 1/2 of the Southwest 1/4 of the Northwest 1/4, and the South 30 feet of the West 1/2 of the Northwest 1/4 of the Northwest 1/4, all in Section 33, Township 13 North, Range 21 East, M.D.B.&M.

Reference is made to Record of Survey for Harriet Wolf filed for record in the Office of the County Recorder of Douglas County, State of Nevada on October 3, 1989 in Book 1089, Page 428, as File No. 212379.

NOTE 9NRS 111.312): The above metes and bounds description appeared previously in that certain QUITCLAIM DEED, recorded in the office of the County Recorder of Douglas County, Nevada on December 21, 1998, in Book 1298, Page 5008, as Document No. 0457032, of Official Records.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.


Yvonne Anfossi-Irwin

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT -7 PM 3:48

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *bl* DEPUTY

0554110

BK1002PG02689