APN: 1420-06-502-011 1420-06-602-008

WHEN RECORDED MAIL ORIGINAL AND TAX STATEMENTS TO: MEADOW HIGHLANDS, NEVADA LLC Post Office Box 1400 Zephyr Cove, Nevada 89448

RPTT: #3

BOUNDARY LINE ADJUSTMENT DEED

COMES NOW, Meadow Highlands NV, LLC, a Nevada Limited Liability Company, Post Office Box 1400, Zephyr Cove, Nevada 89448, owner of the thereinafter describes parcels of land.

WITNESSETH

THAT THE ABOVE PARTY, as owner of adjacent and abutting parcels of land, for a good and valuable consideration, does by these presents desire to adjust the boundary line between said parcels pursuant to NRS 278.461 (2) (c), said parcels being located in the Northeast Quarter of Section 6, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada, the Original Parcels 1 and 2 are set forth and described as follows:

PARCEL 1 (APN 1420-06-502-011)

The Northwest ¼ of the Northwest ¼ of the Southeast ¼ of the Northeast ¼ and the Northeast ¼ the Northeast ¼ of the Southwest ¼ of the Northeast ¼ of Section 6 Township 14 North, Range 20 East, M.D.M.

EXCEPTING therefrom any portion lying within the boundaries of U.S. Highway 395.

Said lands are set forth on Record of Survey recorded February 26, 1998 in Book 298 of Official Records at Page 4977, Douglas County, Nevada as Document 433544.

and PARCEL 2 (APN 1420-06-602-008)

The Southeast ¼ of the Northeast ¼ of the Southwest ¼ of Northeast ¼ and the Southwest ¼ of the Northwest ¼ of the Southeast ¼ of the Northeast ¼ of Section 6 Township 14 North, Range 20 East, M.D.M.

EXCEPTING therefrom any portion lying within the boundaries of U.S. Highway 395.

BK1002PG02832

THOMAS J. HALL

ATTORNEY AND
COUNSELOR AT LAW
305 SOUTH ARLINGTON
AVENUE
P. O. BOX 3948
RENO, NEVADA 89505
(775) 348-7011

Said lands are set forth on Record of Survey recorded

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305 SOUTH ARLINGTON
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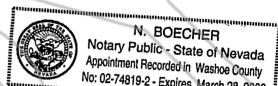
0554146 BK1002PG02833 County of Douglas

personally appeared before me, a notary public, Kirk B. Ledbetter On September 11, 2002 personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the

the day and year in this certificate first above written.

Signature of Notary



N. BOECHER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 02-74819-2 - Expires March 28, 2006

0554146 BK 1002 PG 02834

EXHIBIT "A" PARCEL A

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the Southerly Right-of-Way of Topsy Lane from which the Center Section of said Section 6 bears South 39°29'12" West a distance of 1693.02 feet:

thence with said Right-of-Way North 89°32'09" East a distance of 248.02 feet;

thence North 89°31'04" East a distance of 45.98 feet;

thence departing said Right-of-Way South 00°43'23" East a distance of 226.11 feet;

thence South 89°16'37" West a distance of 294.00 feet;

thence North 00°43'23" West a distance of 227.42 feet to the Point of Beginning.

Said parcel contains an area of approximately 66,667 square feet (1.53 acres).

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495561.

Legal Description Prepared by:
Nevada Professional Land Surveyor 6995
Lawrence F. Grube
Summit Engineering Corp
5405 Mae Anne Avenue
Reno, Nevada 89523

8-14-2002 EXP 6-30-2003

LAWRENCE F

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EXHIBIT "B" PARCEL B

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the Southerly Right-of-Way from which the Center of said Section bears South 37°51'51" West a distance of 1620.08 feet;

thence with said Right-of-Way South 89°40'23" East a distance of 47.13 feet;

thence North 00°19'37" East a distance of 1.96 feet;

thence along a tangent circular curve to the right with a radius of 26.00 feet and a central angle of 89°12'33" an arc length of 40.48 feet;

thence North 89°32'09" East a distance of 9.27 feet;

thence departing said Right-of-Way South 00°43'23" East a distance of 227.42 feet;

thence North 89°16'37" East a distance of 294.00 feet;

thence North 00°43'23" West a distance of 226.11 feet to a point on said Right-of-Way;

thence North 89°31'04" East a distance of 8.82 feet;

thence along a tangent circular curve to the right with a radius of 285.50 feet and a central angle of 11°28'43" an arc length of 57.20 feet;

thence along a tangent circular curve to the left with a radius of 314.50 feet and a central angle of 11°28'42" an arc length of 63.01 feet;

thence along a tangent circular curve to the right with a radius of 934.65 feet and a central angle of 01°17'57" an arc length of 21.19 feet to a point on the Westerly Right-of-Way of U.S. 395;

thence with said Right-of-Way along a non-tangent line South 07°48'25" West a distance of 628.92 feet;

thence departing said Right-of-Way South 89°31'43" West a distance of 114.52 feet;

thence South 89°32'36" West a distance of 329.23 feet; N:\DWGS\CARSON\TopsyLane\BLA TOPSY.doc created by Larry Grube last printed 8/14/2002 11:34 AM

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thence North 00°19'37" East a distance of 607.63 feet to the Point of Beginning.

Said parcel contains an area of approximately 5.486 acres.

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495561.

SURIVEY LAWRENCE F GRUBE

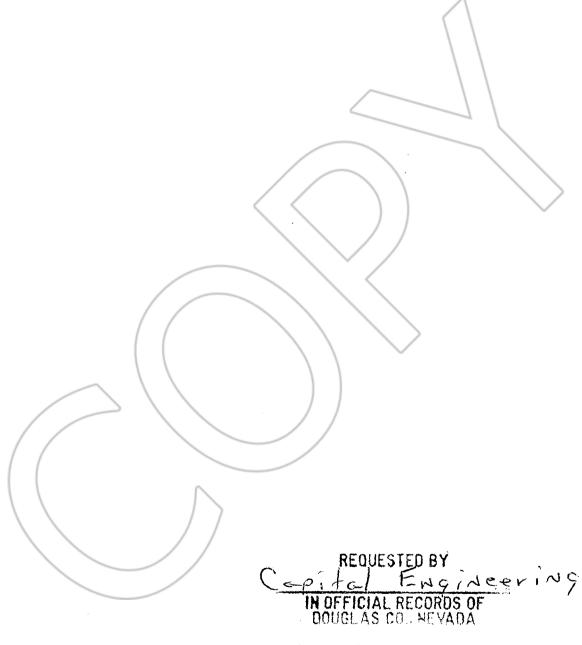
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EXT. 6-30-2003

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LINDA SLATER RECORDER \$200 ADEPUTY

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