

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name CAROL A. DAVIS
- 2. Physical location of home 4004 Granite Way, Wellington, NV 89444
- 3. Description: Manufacturer Redman Year 1999 Model Shadowridge
Length 11'6" Width 5'2" Serial Number 13521828AB
- 4. New lienholder (if any): Name: RBMG, Inc. San Jose Regional Office
Address: 1875 S. Bascom Ave. #2400, Campbell, CA 95008
- 5. Unsecured personal property taxes are paid in full through fiscal year 2002/03. Amount \$220.68

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 1022-14-001-003
- 2. Legal Description: Lot 17 Block A Subdivision Topaz R.E. #4 Other _____

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

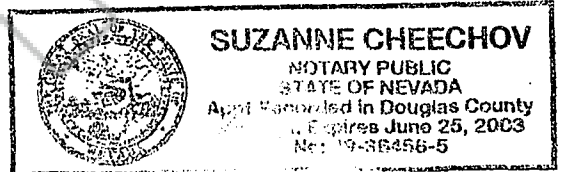
Carol A. Davis
Owner/Buyer (Date)

Owner/Buyer (Date)

Carol A. Davis
Print or Type Name

Print or Type Name

On May 29, 2002, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared Carol A. Davis and who acknowledged that she executed this affidavit.



Suzanne Cheechov Notary Public

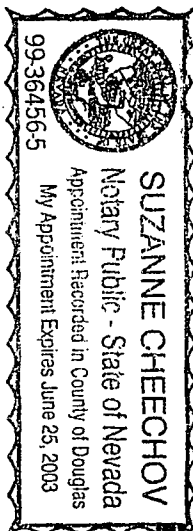
020106672
WHEN RECORDED MAIL TO:
Stewart Title
1650 N. Lucerne
Minden, NV 89423

PART 3. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

FOR RECORDER'S USE ONLY

Debra York 10/7/02
Signature of county assessor (Date)

Assessor's Clerk
Print Name/Title



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT -8 AM 10:21

LINDA SLATER
RECORDER

0554157

\$ 14.00 PAID Kg DEPUTY

DISTRIBUTION
Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division
2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County.
Also in Carson City) 5.30.00

BR 1002 PG 02880