

APN: 1220-13-801-036

RPTT \$0.00 SECTION #3 #4aw

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MICHAEL DONOVAN, AN UNMARRIED MAN AND KATHERINE HOPPER, AN UNMARRIED WOMAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

KATHERINE HOPPER, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of Douglas, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9/30/02

STATE OF NEVADA

COUNTY OF CARSON CITY

} ss. *Michael Donovan*
MICHAEL DONOVAN

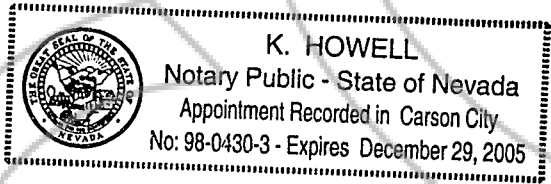
This instrument was acknowledged before me on

9/30/02

by KATHERINE HOPPER AND MICHAEL DONOVAN.

Katherine Hopper
KATHERINE HOPPER

[Signature]
Notary Public



SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name **KATHERINE HOPPER**
Street Address **989 FARRIER COURT**

City, State Zip **GARDNERVILLE, NV 89410**

MAIL TAX STATEMENTS TO:

Name **KATHERINE HOPPER**
Street Address **989 FARRIER COURT**

City, State Zip **GARDNERVILLE, NV 89410**

Order No. **00023948-501-KTH**

86937-99

0554169

BK1002PG02959

EXHIBIT A

The Land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 15-D-3 as shown on Parcel No. 1 for Raymond M. Smith and Scott M. Smith, Inc., a Nevada Corporation recorded in the office of the County Recorder on July 18, 1994 in Book 794, Page 2457 as Document No. 342033, Official Records.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT -8 PM 12: 21

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID kg DEPUTY

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BK 1002 PG 02960