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RPTT 650

APN 1319-22-000-003 (ptr)

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: CHARLOTTE ANN CHEMAVONIAN

(hereinafter called GRANTOR(S)) in consideration of \$ 1.00, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: ANNA CHEMAVONIAN SANCHEZ and JAMES SANCHEZ, A married couple.

(hereinafter called GRANTEE(S)) all that real property situate in the City of GENOA (David Walley's) County of DOUGLAS, State of NEVADA

bounded and described as follows: *(set forth legal description AND commonly known street address)* A timeshare estate, one undivided 1/1071 interest at David Walley's, with all rights of ownership of said deluxe unit each year. See Exhibit "A".

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 14 day of September, 2002.

Charlotte Ann Chemavonian
Signature of Grantor

Signature of Grantor

CHARLOTTE ANN CHEMAVONIAN
Print or type name here

Print or type name here

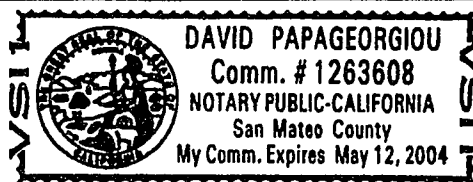
STATE OF CALIFORNIA)
COUNTY OF SAN MATEO)

This instrument was acknowledged before me on (date) September 14, 2002

by (person(s) appearing before notary public) Charlotte Ann Chemavonian

David Papageorgiou
Notary Public
My commission expires: May 12, 2004

(Notary Stamp)



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: James Sanchez
Address: 312 DUNCAN ST.
City/State/Zip: San Francisco, CA 94131

0554178

BK1002PG02995

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'99 MAY 18 AIO:19

0554178

0468264

LINDA SLATER
RECORDER

BK0599PG3457

\$ 8.00 PAID DEPUTY

BK1002PG02996

COPY

REQUESTED BY
James Sanchez
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT -8 PM 2: 17

LINDA SLATER
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

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