

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **Saxon Mortgage, Inc.** does hereby grant, sell, assign, transfer and convey, unto **DEUTSCHE BANK TRUST COMPANY AMERICAS, A NEW YORK BANKING CORPORATION, AS CUSTODIAN**, a corporation organized and existing under the laws of the State of New York (herein "Assignee"), whose address is 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705, all beneficial interest under a certain Deed of Trust, dated **October 2, 2002**, made and executed by **Mark S Chase and Kathryn G Chase, Husband and Wife, as Joint Tenants with community property with right of survivorship.**

to **Marquist Title and Escrow Inc** Trustee, and given to secure payment of **Forty-Seven Thousand and 00/100ths** (\$ 47,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **1002**, at page **3132** (or as No. **554204**) of the **Douglas County** Records of **Douglas** County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **October 2, 2002**

Patricia Hurtado
Witness **Patricia Hurtado**

Saxon Mortgage, Inc.
(Assignor)

Witness

By *David L Ferguson*
(Signature)
David L Ferguson, Assistant Vice President

Attest

Seal:
State of California
County/City/Parish of Orange

ss:

This instrument was acknowledged before me on **October 2, 2002** by **David L Ferguson** as **Assistant Vice President** of **Saxon Mortgage, Inc.**

(Stamp)
My Commission Expires: **April 20, 2004**

Notary Public
Typed or printed name
Kimberly D. Shouse

Nevada Assignment of Deed of Trust 8/96
VMP-995(NV) (9701) 1
VMP MORTGAGE FORMS - (800)521-7291

See Attached

ACKNOWLEDGEMENT

State of California

County of Orange

On 10-2-02 before me, Kimberly D Shouse, Notary Public
(Date) (Notary)

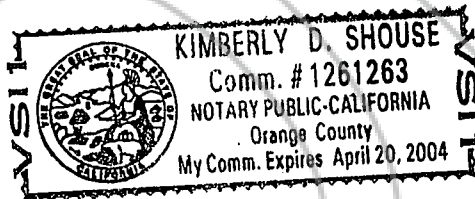
personally appeared David L Ferguson, Assistant Vice President
signer(s)

personally known to me or proved to be on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]

(Notary's Signature)



REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT -8 PM 3: 59

LINDA SLATER
RECORDER

\$ 15.00 PAID K2 DEPUTY

0554205

BK1002PG03139