

A.P.N. # 1220-16-412-004

R.P.T.T. \$ 344.50

ESCROW NO. 020707441

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
313 Del Valle Drive  
Fillmore, CA 93015

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **AUDRE J. SCHACHNER**, a married woman as her sole and separate property, as to an undivided 50% interest and **CLYDE A. BERKELEY** and **RUTH ELLEN BERKELEY**, husband and wife, each as to an undivided 25% interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHARLOTTE SUE DEVINE, SUCCESSOR TRUSTEE OF THE ATHELIN BARKSDALE SCOTT 1992 TRUST INITIALLY CREATED JULY 22, 1992**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 11, 2002**

*Clyde A. Berkeley*  
\_\_\_\_\_  
CLYDE A. BERKELEY

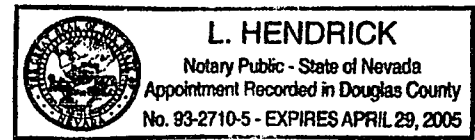
*Ruth Ellen Berkeley*  
\_\_\_\_\_  
RUTH ELLEN BERKELEY

*Audre J. Schachner*  
\_\_\_\_\_  
AUDRE J. SCHACHNER

STATE OF Nevada }  
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 9-19-02,  
by, CLYDE A. BERKELEY and RUTH ELLEN BERKELEY and AUDRE J. SCHACHNER

Signature *L. Hendrick*  
Notary Public



0554221

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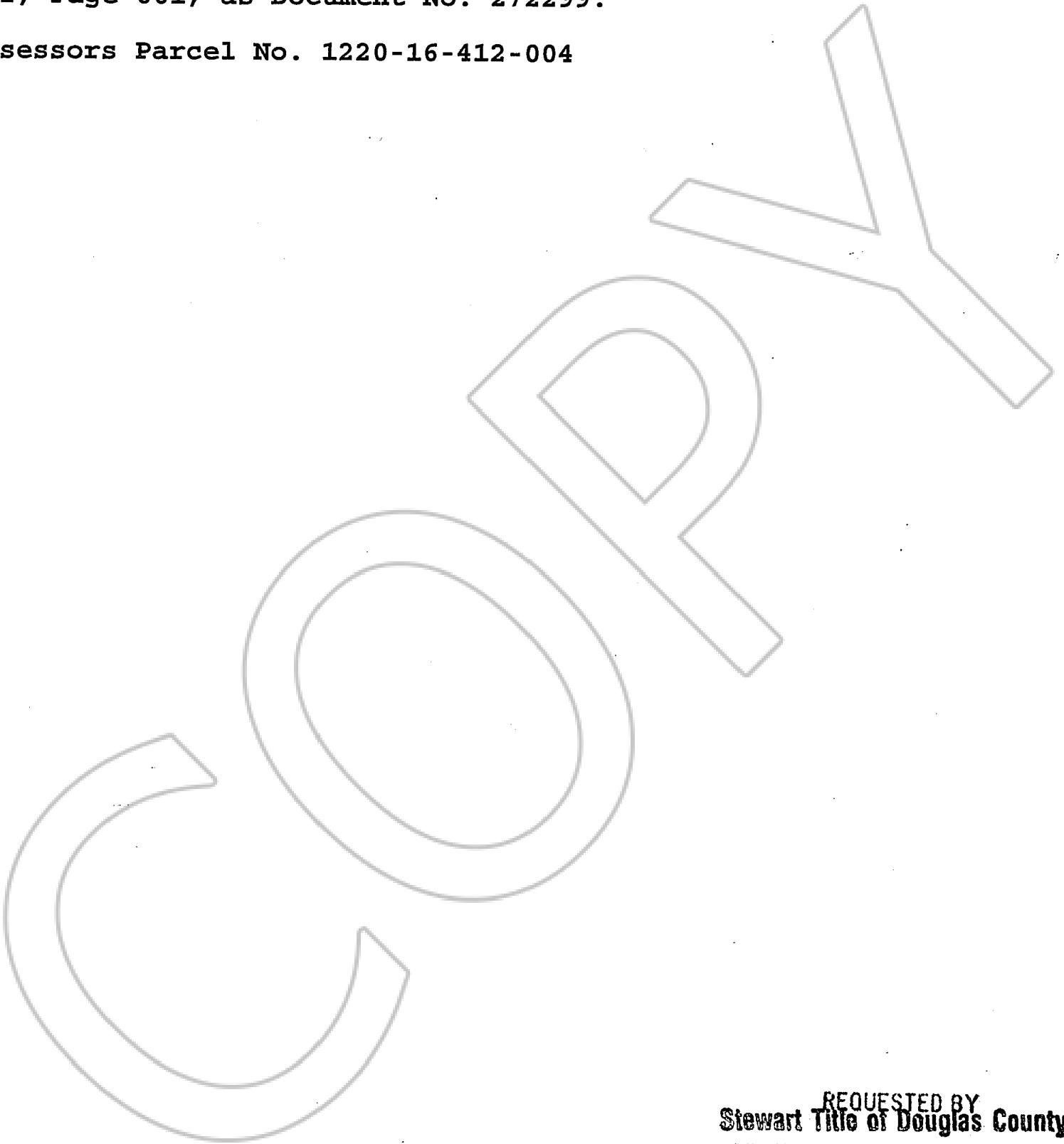
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020707441**

**Lot 15, in Block A, as shown on the official map of RABBITBRUSH CORNERS, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 2, 1992, in Book 392, Page 001, as Document No. 272299.**

**Assessors Parcel No. 1220-16-412-004**



**REQUESTED BY  
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2002 OCT -8 PM 4: 27**

**LINDA SLATER  
RECORDER**

**\$ 15<sup>00</sup> PAID *Kj* DEPUTY**

**0554221**

**BK 1002 PG 03264**