

A.P.N. # 1320-05-001-040, 041

R.P.T.T. \$ #3  
ESCROW NO. 020807068A

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR ROWLEY**  
**15414 MONTREAL ST**  
**SAN LEANDRO CA 94579**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FRANK H. HOFFMAN JR., TRUSTEE OF THE HOFFMAN LIVING TRUST DATED MAY 13, 1983**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LYLE D. ROWLEY, TRUSTEE OF THE LYLE D. ROWLEY TRUST DATED APRIL 3, 1991**

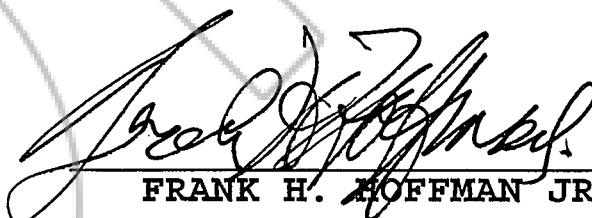
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

This document is being recorded to show additional property that was erroneously left off deed recorded 9-3-02, Book 902, Page 269

Doc. No. 551303. Transfer tax paid under that document

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 26, 2002**



**FRANK H. HOFFMAN JR., TRUSTEE**

~~STATE OF CALIFORNIA }  
  } ss.  
COUNTY OF RIVERSIDE }~~

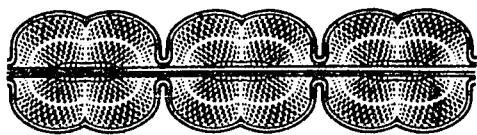
~~This instrument was acknowledged before me on October 7, 2002  
by, **FRANK H. HOFFMAN JR., TRUSTEE**~~

~~Signature \_\_\_\_\_  
Notary Public~~

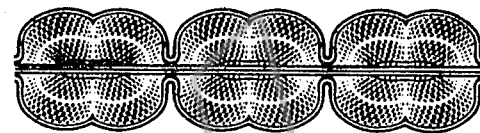
**0554241**

**BK1002PG03328**

CALIFORNIA



ALL-PURPOSE



ACKNOWLEDGEMENT

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

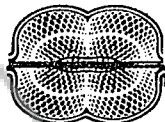
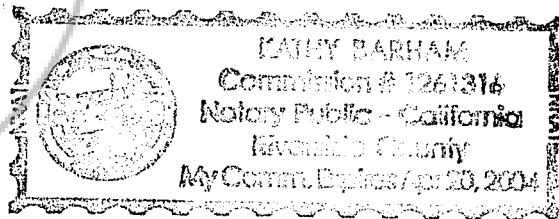
On Oct. 10, 2002 before me, KATHY BARHAM, Notary Public  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, FRANK H. HOFFMAN JR., TRUSTEE -----

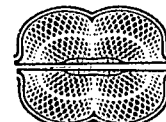
personally known to me ~~(or approved to me on the basis of satisfactory evidence)~~ to be the person(x) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized  
capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person(x), or the entity upon behalf of which the  
person(x) acted, executed the instrument.

WITNESS my hand and official seal.

Kathy Barham (SEAL)  
NOTARY PUBLIC SIGNATURE



OPTIONAL INFORMATION



TITLE OR TYPE OF DOCUMENT GRANT, BARGAIN, SALE DEED

DATE OF DOCUMENT 9/26/02 NUMBER OF PAGES 1

SIGNER(S) OTHER THAN NAMED ABOVE NONE

0554241

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020807068A

Parcels 1-A and 1-B, as set forth on Record of Survey for WHITTINGTON BUSINESS CENTER filed for record in the office of the Douglas County Recorder of Douglas County, State of Nevada, on November 27, 1995 in Book 1195, Page 4394, Document No. 375723, and Amendment recorded on June 10, 1996 in Book 696, Page 1563, Official Records.

APN 1320-05-001-040 and 1320-05-001-041

Together with an undivided 2/18th interest in and to the common area shown as Parcel 7 as set forth on the Amended Record of Survey for the WHITTINGTON BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996, Book 696, at Page 1563, as Document No. 389746.

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 OCT -9 AM 10: 30

LINDA SLATER  
RECORDER

\$ 16 PAID *Kj* DEPUTY

0554241

BK 1002 PG 03330