

APN: 1220-16-610-055

This form was prepared by: **Saxon Mortgage, Inc.**  
4880 COX ROAD, Glen Allen, Virginia 23060  
Loan Number: 11524907

, address:  
, tel. no.: (800) 418-8396

# ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **Saxon Mortgage, Inc.** does hereby grant, sell, assign, transfer and convey, unto **DEUTSCHE BANK TRUST COMPANY AMERICAS, A NEW YORK BANKING CORPORATION, AS CUSTODIAN**, a corporation organized and existing under the laws of the State of New York (herein "Assignee"), whose address is **1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705**, all beneficial interest under a certain Deed of Trust, dated **October 2, 2002**, made and executed by **Kelly C Passot and Toni L Passot, Husband and Wife, As Joint Tenants**

to **Stewart Title** Trustee, and given to secure payment of **One Hundred Sixty-Two Thousand Four Hundred and 00/100ths** (\$ **162,400.00**) (Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **1002**, at page **3440** (or as No. **554275**) of the **Douglas Co.** Records of **Douglas** County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **October 2, 2002**

*Adrian Brunter*  
Witness

Saxon Mortgage, Inc.  
(Assignor)

\_\_\_\_\_  
Witness

By: *David L Ferguson*  
(Signature)  
**David L Ferguson, Assisant Vice President**

\_\_\_\_\_  
Attest

Seal:

**State of California**  
**County/City/Parish of Orange**

ss:  
This instrument was acknowledged before me on **October 2, 2002** by **David L Ferguson** as **Assisant Vice President** of **Saxon Mortgage, Inc.**

(Stamp)

My Commission Expires: **April 20, 2004**

\_\_\_\_\_  
Notary Public  
Typed or printed name:  
**Kimberly D. Ghouse**

Nevada Assignment of Deed of Trust 8/96  
VMP-995(NV) (9701) 1  
VMP MORTGAGE FORMS - (800)521-7291

0554295

BK 1002 PG 03590

ACKNOWLEDGEMENT

State of California

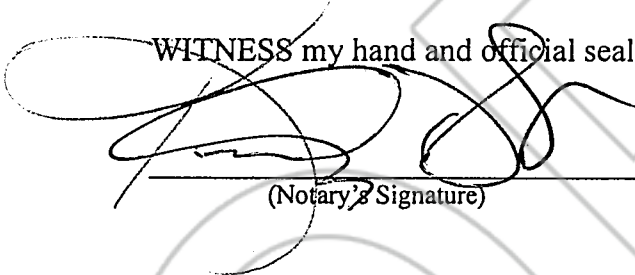
County of Orange

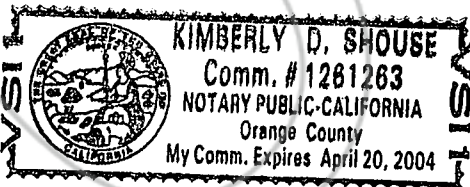
On 10/02/02 before me, Kimberly D Shouse, Notary Public  
(Date) (Notary)

personally appeared David L Ferguson, Assistant Vice President  
signer(s)

personally known to me or proved to be on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
(Notary's Signature)



REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT -9 PM 3: 18

LINDA SLATER  
RECORDER

\$ 15.00 PAID KJ DEPUTY

**0554295**

**BK 1002PG03591**