

A.P.N. # 1220-16-116-014

R.P.T.T. \$ ~~90.25~~ 90.35

ESCROW NO. 020707758A

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
**P.O. BOX 672**  
**MINDEN, NV 89423**

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LYNNE CAULEY, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LYNNE CAULEY, AN UNMARRIED WOMAN AS TO AN UNDIVIDED 50% INTEREST AND DONALD L. ROOKER AND TONI M. ROOKER HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 50% INTEREST AS TENANTS IN COMMON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

*Exhibit "A" attached*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 03, 2002**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

**STEWART TITLE OF DOUGLAS COUNTY**

*Lynne Cauley*  
\_\_\_\_\_  
**LYNNE CAULEY**



STATE OF   NV   }  
                  T }  
                  } ss.  
COUNTY OF   DOUGLAS   }

This instrument was acknowledged before me on   10-4-02  ,  
by,   LYNNE CAULEY  

\_\_\_\_\_  
Signature *L. Hendrick*  
Notary Public

**0554297**  
**BK1002PG03594**

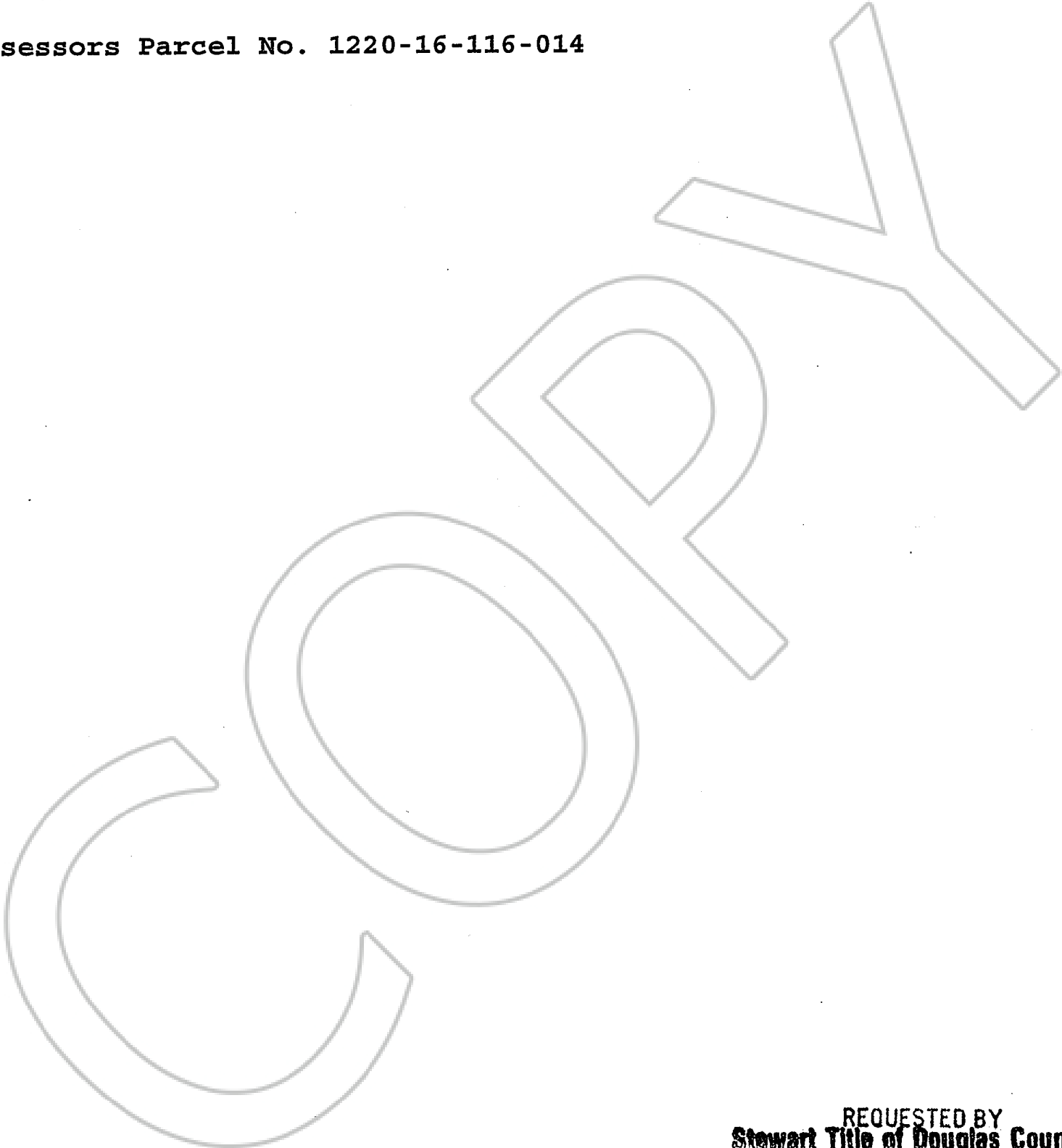
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020707758

Lot 14, as shown on the final map for Hidden Creek, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 11, 1995, in Book 495, at page 1452, as Document No. 359824.

Assessors Parcel No. 1220-16-116-014



REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT -9 PM 3: 21

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

**0554297**

**BK 1002PG03595**