APN: 1022-18-002-043 RPTT \$97.50

☑ Full Value ☐ Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JON A. WHALEY and JODY J. WHALEY, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DANIEL L. SWENSON and KATHLEEN SWENSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Block B, of HOLBROOK HIGHLANDS, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 22, 1978, in Book 378, Page 1422, as Document No. 18825.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

S.S

Dated: September 23, 2002

STATE OF NEVADA California

COUNTY OF

On Sept 30, 2002 appeared before me, a Notary Public

personally

Jon A. Whaley & Jody J. Whaley

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument

Signature

JOHN C. HIGBIE Comm. # 1307197 NOTARY PUBLIC-CALIFORNIA

Ventura County My Comm. Expires June 3,2005

(This area for official notarial seal)

WHEN RECORDED MAIL TO: DANIEL L. SWENSON

Street 8055 ARCADIAN SHORE CT. GAINESVILLE, VA 20155

City,State

Name

MAIL TAX STATEMENTS TO: DANIEL L. SWENSON

SAME AS ABOVE

Address City, State Zlp

Name

Street

Order No. 00086835-201-KLS

SPACE BELOW THIS LINE FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO . HE VADA

2002 OCT -9 PM 3: 38

0554302

BK 1002 PG 03619

LINDA SLATER RECORDER

0840729/24/02