

RECORDING REQUESTED BY

APN Pto 1319-30-644-052

AND WHEN RECORDED MAIL TO

NAME
STREET
ADDRESS
CITY &
STATE

✓ Marla Mazur
4257 Rocky Ridge Ct.
Paradise, CA 95969

SPACE ABOVE THIS LINE
FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

NAME
STREET
ADDRESS
CITY &
STATE

DOCUMENTARY TRANSFER TAX \$

7

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED

OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT THE TIME OF SALE

SIGNATURE OF DECLARANT OF AGENT DETERMINING TAX. FIRM NAME

GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged

RICHARD M. MAZUR

(Grantor(s), Seller(s))

Hereby grant(s) to

MARLA S. MAZUR

(Grantee(s))

the following described real property in the City of STATELINE

County of DOUGLAS

State of NEVADA

HARICH TAHOE DEVELOPMENTS TIMESHARE ESTATE

(Legal description of real property)

APN: 42-285-02 LOT 37 UNIT 144

Property Address: THE RIDGE TAHOE
STATELINE, NV 89449

Dated this 17th day of SEPTEMBER, 2002

Richard M Mazur
(Grantor(s), Seller(s))
Richard M Mazur

The signing of this document has material legal and tax consequences, you may need to obtain the advice of an appropriate legal and tax counsel.

This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either expressed or implied, as to the merchantability or fitness for a particular purpose, or as to the legal validity of any provision or the suitability of these forms in any specific transaction.

Cowdery's Form No. 30494 • (Old No. 464) • GRANT DEED (C.C.P. Sec. 682) • (Revised 01.95; Printed 06.97)

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BK 1002 PG 03849

**COWDERY'S
GRANT DEED**

By _____
Dated _____, 19____

Nevada
STATE OF CALIFORNIA

COUNTY OF Washoe }

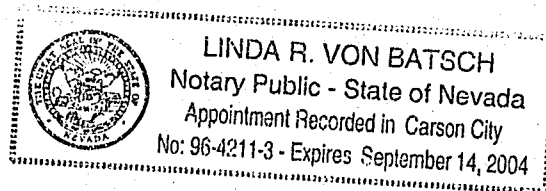
On 9-17-02 before me,

NOTARY FOR
Richard M. Mazur
(Name and title of officer)

personally appeared Richard M Mazur
personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda R von Batsch
NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA
Nevada



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EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 144 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-285-02

REQUESTED BY

Marla Mazur

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 10 AM 9:54

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *K* DEPUTY

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REQUESTED BY