## APN Prod 1319-30-644-052

AND WHEN RECORDED MAIL TO

NAME STREET ADDRESS Marla Mazur 4257 Rocky Ridge Ct. Paradise, CA 95969

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For valuable consideration, receipt of which is hereby acknowledged  #ICHARD M. MAZUR  Granter(d), Select(d)  Hereby grant(s) to MALIA S. MAZUR  Granter(d)  the following described real property in the City of STATELINE  County of DOUGLAS  State of NEWADA  HARICH TA HOE DESCRIPTION STATELINE  Lagal describing of this described of an appropriate legal and tax counsel.  The signing of this document has material legal and tax corresquences, you may need to outstain the advice of an appropriate legal and tax counsel.  This document is only a general form which may be proper for use in a finding transactions and in no very acts, or is trended to see, as a substitute for the advice of an appropriate legal and tax counsel.  This document is only a general form which may be proper for use in a finding transactions and in no very acts, or is trended to see, as a substitute for the advice of an appropriate legal and tax counsel.  This document is only a general form which may be proper for use in a finding transaction and in no very acts, or is trended to see, as a substitute for the advice of an appropriate legal and tax counsel.  This document is only a general form which may be proper for use in a finding transactions and in no very acts, or is trended to see, as a substitute for the advice of an appropriate legal and tax counsel.  This document is only a general form which may be proper for use in a finding transaction and in no very acts, or is trended to see, as a substitute for the advice of an appropriate legal and tax counsel.  This document is only a general form which may be grounded to see, as a substitute for the advice of an appropriate legal and tax counsel.  This document is only a general form which may be grounded to see, as a substitute for the advice of an appropriate legal and tax counsel.  This document is only a general form which may be grounded to see, as a substitute for the advice of an appropriate legal and tax counsel.		
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Cowdery's Form No. 30494 • (Old No. 464) • GRANT DEED (C.C.P. Sec. 682) • (Revised 01.95: Printed 06.97)		in any specific transaction. (***) • GRANT DEED (C.C.P. Sec. 682) • (Revised 01.95; Printed 06.97)

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personally appeared Richard M Macule personally known to me (or proved on the basis of satisfactory evidence) to be the	nerson(s) whose name(s) is fore subscribed
and that by his/her/their signature(s) on the instrument the person(s), or the enexecuted the instrument.	ame in his/her/their authorized capacity(ies), ity upon behalf of which the person(s) acted,
WITNESS my hand and official seal,  Linda R Who also	LINDA R. VON BATSCH Notary Public - State of Nevada Appointment Recorded in Carson City
NOTARY PUBLIC IN AND FOR THE STATE OF GALIFORNIA NEVada	No: 96-4211-3 - Expires September 14, 2004

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit 1/106th No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as 269053, Official Records of Document No. Douglas County, State o f Nevada, excepting therefrom Units 039 through 080 (inclusive) Units 141 through 204 (inclusive) as and shown on certain Condominium Plan Recorded July 14, 1988, as Document 182057; and (B) Unit No. 144 as shown and defined No. said Condominium Plan; togehter with those easements appurtenant on thereto and such easements described in the Fourth Amended and Declaration Restated Time Share Covenants, of Conditions and Restrictions for Ridge Tahoe recorded February 14, 1984, as The Document No. 096758. as amended. and in ' the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, amended, and as described in as Easements Affecting the Ridge Tahoe recorded February Recitation of Document No. 271619, and subject to said Declarations; 24, 1992, as exclusive right to use said interest in Lot 37 only, for with the "Season" as defined in and in one week each year in the Prime accordance with said Declarations.

A portion of APN: 42-285-02

REQUESTED BY

Market Market

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DOUGLAS CO. NEVADA

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