LOAN NO.: 0102219813 A.P.N. NO.: 13-255-160

REOUESTED BY:

GREENPOINT MORTGAGE FUNDING, INC. 2300 BROOKSTONE CENTRE PARKWAY

COLUMBUS, GA. 31904

AFTER RECORDING FORWARD TO AND MAIL TAX STATEMENTS TO:

Jill A Kratz

869 Coloma Drive

Carson City

NV 89705

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated JANUARY 4, 2001, made by JILL A KRATZ, Trustors to MARIN CONVEYANCING CORPORATION, Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Beneficiary, wh Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada in Book 0101 at Page 2398, File No. 0506797, hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, and Sherry F. Word, its Vice Presidents, SEPTEMBER 12, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Vice President

Linda Story-Daw

Vice President

Page 1 of DS270/BAJ-020211

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Page 2 of DS270 / BAJ-020211

LOAN NO. 0102219813

CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

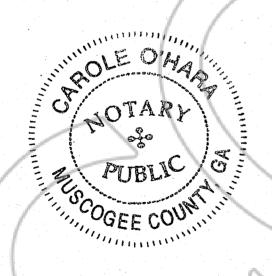
On September 12, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Sherry F. Word personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

CAROLE O'HARA

Notary Public in and for said County and State

My Commission expires: APRIL 03,2005



FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 10 AM 11: 19

LINDA SLATER
RECORDER

/8 PAID / DEPUTY

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