



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 020306784**

Lot 28, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

**ASSESSOR'S PARCEL NO. 1320-33-718-026**

**COPY**

**REQUESTED BY  
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA**

**2002 OCT 10 PM 3: 20**

**LINDA SLATER  
RECORDER**

**\$15<sup>00</sup> PAID K2 DEPUTY**

**0554417**

**BK 1002 PG 04076**