A.P.N. # 1320-33-718-026 ESCROW NO. <u>020306784</u>

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

	NOTICE OF Must be filed within 15	F COM	PLETION Internal PLETION	
	With 15 to their within 15 to	days after comp	letion NKS 100.220	
		al or Corporation	on	
NOTICE IS HEREBY GIVE				\ \
	te stated in paragraph 3 belo	w in the real pr	operty hereinafter describ	oed is owned by the
following:		2 2/0	Over 1	-11
NAME	STREET AND	J NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN BI	LVD., STE	. A MINDEN	NV
(If m	nore than one owner of the interest	stated, the name an	d address of each must be inse	erted.)
•				
2. That the full name and a	address of the owner of said	interest or estat	e, if there is only one ow	ner, and the full names
and addresses of all the co-ow			tenants, as tenants in co	mmon or otherwise, if
there is more than one owner,			_£: 1 1	T 77
5. That the hattire of the tr	tle of said owner, or if more	man one, men	of said owner and co-ow	ners is: in Fee.
(If other than fe	e, strike out "In Fee" and insert for	r example "purchas	e under contract of purchase"	or "lessee.")
4. That on the 24th		76.	N/ /	nent on the real property
hereinafter described was com				
5. That the name of the ori	iginal contractor, if any, for	such work of in	nprovement was	
	SYNCON HOMES	76.		
/	intractor for work of improvement	No. of the contract of the con	No Contractor.")	
	n referred to is situated in th			
County of DOUGLAS	, State o	f Nevada and is	described as follows:	
See Exhibit "A" attached her	eto and by reference made	a namt haraaf	for complete legal decay	intion
See Exhibit A attached her	eto and by reference made	a part nereur	or complete legal descr	iption.
Commonly known as: 137	6 Winwood Way, 6	ardnervi.	lle, NV	
Read this note before signing.	\ \	SY	NCON HOMES	
If more than one owner, only one need by an agent.	d sign, personally	- / /	1 . Dra . () M	itchell Pres
The owner or agent who signs the not also sign the verification below.	rice itself must	BY U		
iso sign the verification below.			DREW W. MITCHE	LL
		FR.	ESIDENT	
	VERIE	TICATION		
The undersigned being duly swor	The state of the s		ice and knows the contents	thereof and the same
s true of his/her/their own knowl			SYNCON HOMES	,
ATTECON	/ /		Pin Dry 1	Matatall Pro
STATE OF NEVADA	_} / /	Į.	BY WOOD W	maney / se
COUNTY OF DOUGLAS	} ss.			TCHELL
COUNTY OF DOUGLAS		1	PRESIDENT	
This instrument was acknowledge	ed before me on $4 - 2$	4-02		•

J.M. COOLEY NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 15, 2005 No: 97-0092-5

0554417

ANDREW W. MITCHELL, PRESIDENT OF

Signature_

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306784

Lot 28, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-026

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA
2002 OCT 10 PM 3: 20

0554417 BK1002PG04076 LINDA SLATER
RECORDER

\$ 15 PAID DEPUTY