

A.P.N. # 1320-33-718-026

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 245.70
ESCROW NO. 020306784
Full Value _____

MARY L. SIERRA
P.O. BOX 1199
MINDEN, NV 89423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MARY L. SIERRA, Trustee of the SIERRA TRUST, dated December 4, 1997

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 28, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10
for CHICHESTER ESTATES, PHASE 10, filed in the office of the County
Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of
Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-026

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 01, 2002** **SYNCON HOMES**
A NEVADA CORPORATION

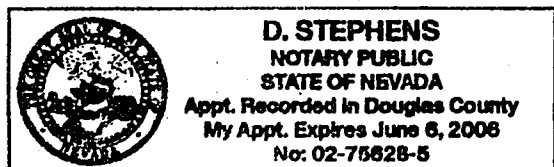
BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-7-02
by, ANDREW W. MITCHELL

Signature *D. Stephens*
Notary Public



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 10 PM 3: 21

LINDA SLATER
RECORDER
\$ 1400 PAID KD DEPUTY

0554418

BK 1002 PG 04077