

15
A.P.N. 21-301-08

NEW 142007-612-012

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ 8A

THIS GRANT, BARGAIN AND SALE DEED is made by and between JOSEPH RAPIC (hereinafter referred to as "Grantor"), and JOSEPH RAPIC, Trustee of THE JOSEPH RAPIC TRUST, dated February 26, 2001 (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to him in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantee and to his successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 8 in Block A, as shown on the Official Map of SUNRIDGE HEIGHTS UNIT NO. 1, PHASE A, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 15, 1982, in Book 1282, Page 999, as Document No. 74054,

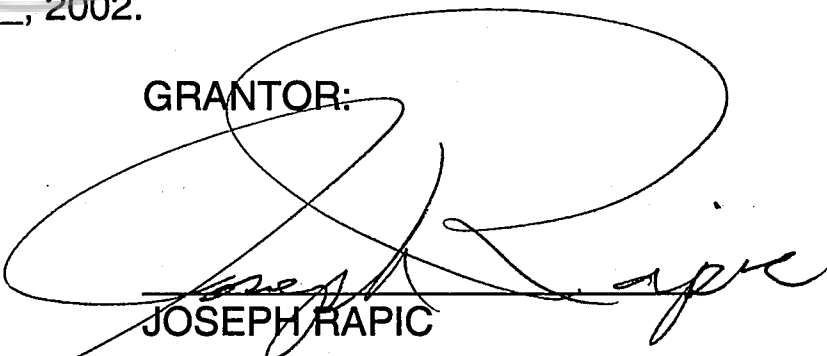
More commonly known as 3544 Haystack.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which he may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, his successors and assigns forever.

1 IN WITNESS WHEREOF, Grantor has executed these presents this 1 day of OCTOBER, 2002.

GRANTOR:


JOSEPH RAPIC

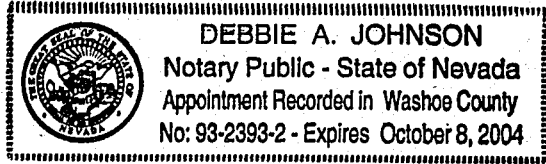
0554443

BK 1002 PG 04222

THIS IS ATTACHED TO GRANT, BARGAIN AND SALE DEED, DATED
October 4, 2002.

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on October 4,
2002, by JOSEPH RAPIC.



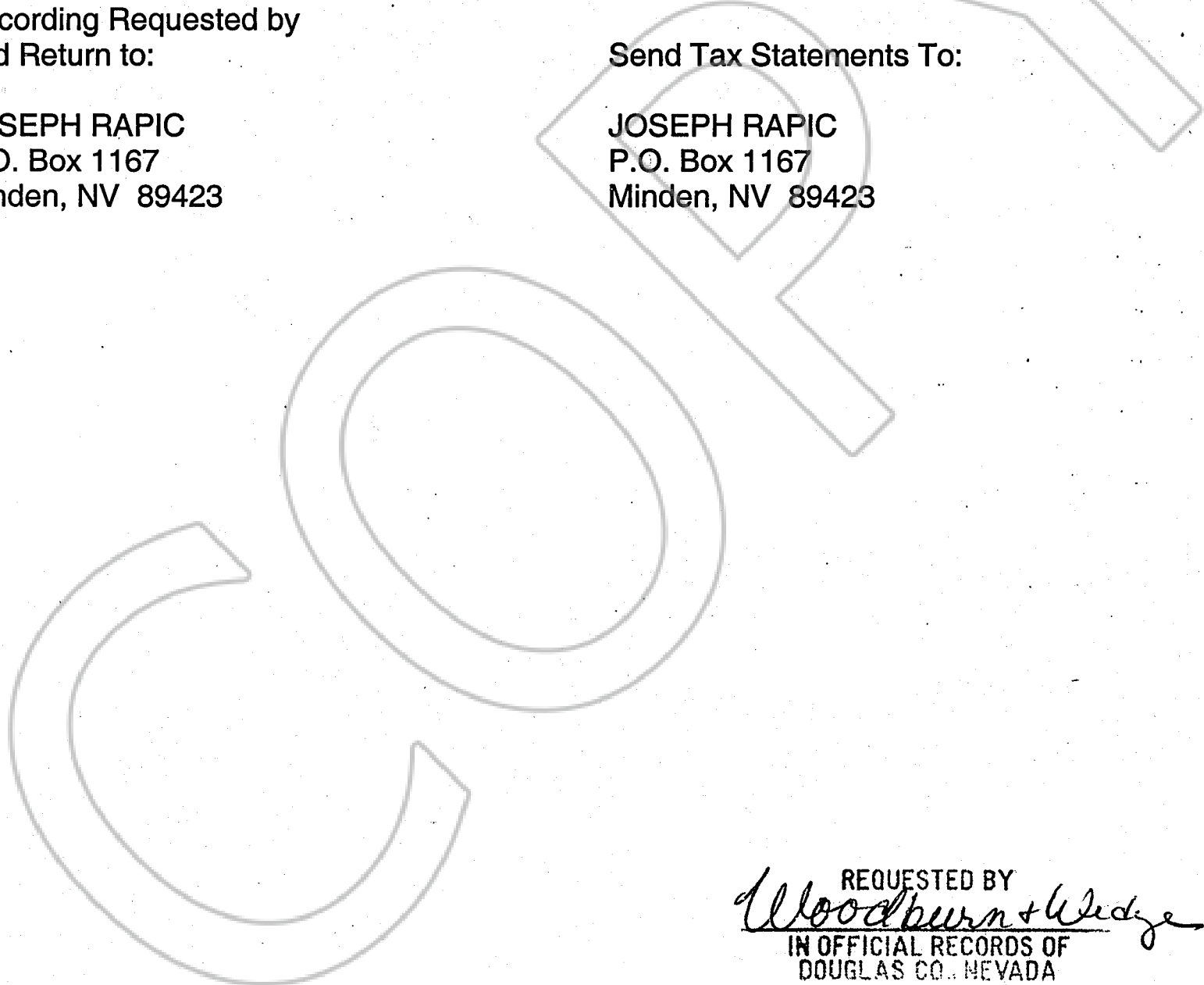
Debbie A. Johnson
NOTARY PUBLIC
(My Commission Expires: 10-8-04)

Recording Requested by
and Return to:

JOSEPH RAPIC
P.O. Box 1167
Minden, NV 89423

Send Tax Statements To:

JOSEPH RAPIC
P.O. Box 1167
Minden, NV 89423



REQUESTED BY
Woodburn + Wedge
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 10 PM 4: 16

LINDA SLATER
RECORDER

\$ 15.00 PAID KJ DEPUTY

0554443

BK 1002 PG 04 223