

MAIL TO:
GEARHART
1589 BARKER CT.
GARDNERVILLE, NV 89410

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

DAN R. GEARHART and JUDITH I. GEARHART

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) DAN R. GEARHART & JUDITH I. GEARHART ^{are} ~~is~~ the head of a family, consisting of himself/herself and minor children

and is now residing with that family on the land and premises (or in the mobile home) located in the City of _____, County of DOUGLAS, State of Nevada and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

and commonly known as 1589 BARKER COURT, GARDNERVILLE, NV 89410

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 4th day of October, ~~19~~ 2002.

Dan R. Gearhart
(SIGNATURE)
DAN R. GEARHART
(PRINT OR TYPE NAME HERE)

Judith I. Gearhart
(SIGNATURE)
JUDITH I. GEARHART
(PRINT OR TYPE NAME HERE)

STATE OF NEVADA

County of Douglas ss.

ON October 4, 2002, 19____, before me, the undersigned, a Notary Public in and for said State,

personally appeared Dan R. Gearhart and Judith I. Gearhart

known to me to be the person(s) whose name(s) ^(~~are~~) subscribed to the within instrument and acknowledged that ^(~~it~~) ^(~~she~~) ^(~~they~~) executed the same.

WITNESS my hand and official seal.

J. M. Cooley
Notary Public in and for said State.
2-15-05
MY COMMISSION EXPIRES

TYPE OR PRINT RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO
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City & []
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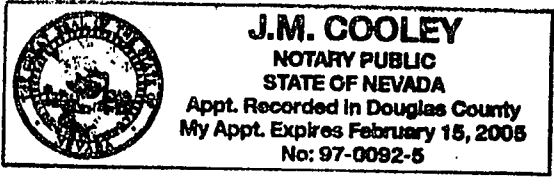


EXHIBIT "A"
LEGAL DESCRIPTION

Situate in the Northeast 1/4 of the Northwest 1/4 of Section 32,
Township 13 North, Range 21 East, M.D.B. & M., as follows:

Parcel 2, as set forth on the Parcel Map for Juell Barker filed
for record in the office of the Douglas County Recorder on
August 21, 1990, in Book 890, Page 3375 as Document No. 232848,
of Official Records.

Assessor's Parcel No. 1321-32-001-004



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 11 AM 11:03

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *BL* DEPUTY

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