

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020808021

Being a portion of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 1 as set forth on Parcel Map No. 2 for D.N.S. VENTURES filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 13, 1994, in Book 594, at Page 2578, as Document No. 337577.

Assessors Parcel No. 1420-28-701-031

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 11 PM 3:44

LINDA SLATER
RECORDER

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