A.P.N. #1420-28-710-001	
R.P.T.T. \$ 29	9.00
ESCROW NO	020807800
Full Value	

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MARC HISCOX

1322 SARATOGA STREET MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRANT D. COLSTON AND LAURA COLSTON, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK HISCOX, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 15, as shown on the map of SARATOGA HEIGHTS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 5, 1966, as Document No. 34826.

Assessors Parcel No. 1420-28-710-001.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 27, 2002

BRANT D. COLSTON

TATIRA COLSTON

STATE OF NEVADA } ss. COUNTY OF }

This instrument was acknowledged before me on October 3, ,2002 by BRANT D. COLSTON and LAURA COLSTON

Signature Unrelease Africa

Notary Public

0554593

BK 1002PG04786

CHARLENE L. HANOVER

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires Jan. 27, 2003

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 OCT 11 PM 3: 53

LINDA SLATER
RECORDER

S / PAID BL DEPUTY