

APN 1320-30-211-019

THIS IS BEING RE-RECORDED TO CORRECT THE VESTING

R.P.T.T. \$ 302.25 GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JING YUAN AND JIPING SHIH, WIFE AND HUSBAND AS JOINT TENANTS do(es) hereby GRANT(s) BARGAIN SELL AND CONVEY to

Mary Kautter Trustee of the John M.M. Kautter ~~II~~ Supplemental Needs Trust III

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of DOUGLAS, State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together will all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainder, rents, issues or profits thereof.

APN NO.: 1320-30-211-019

Dated: 8/21/02

THE STATE OF CONNECTICUT
COUNTY OF HARTFORD

} s.s.

Jing Yuan
JING YUAN

This instrument was acknowledged before me on 8/21/2002

by JING YUAN
Bryan L. Calla
Notary Public

My Commission Exp. Apr. 30, 2004

THE STATE OF CONNECTICUT
COUNTY OF HARTFORD

} s.s.

Jiping Shih
JIPING SHIH

This instrument was acknowledged before me on 8/21/2002

by JIPING SHIH
Bryan L. Calla
Notary Public

My Commission Exp. Apr. 30, 2004

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDERS USE

WHEN RECORDED MAIL TO

Name: Mary Kautter
Street Address: 836 Mahogany Dr
Minden, NV 89423
City, State, Zip:

Order no. 020807650

0554608

0550348

BK1002PG04936

BK0802PG08072

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020807650

Lot 20, Block E, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the Office of the County Recorder on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and A Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783 and further A Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1320-30-211-019

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 AUG 23 PM 3: 13

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0554608

0550348

BK 1002 PG 04937

BK 0802 PG 08073

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 11 PM 4: 19

LINDA SLATER
RECORDER

\$16 PAID *Kj* DEPUTY

0554608

BK1002PG04938