

APN: 1420-18-110-006
RPTT \$259.35

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALICE A. SAUNDERS and DAVID C. SAUNDERS, wife and husband, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
GINGER A. MINER, an unmarried man and EDITH M. McGOWAN, an unmarried woman, as joint tenants with
right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county
of Douglas, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: October 1, 2002

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

October 8, 2002,

by See attached

Notary Public

ALICE A. SAUNDERS
 } ss. ALICE A SAUNDERS BY
 BY: RUSTAN BRADLEY OSBORN, RUSTAN BRADLEY
 AS HER ATTORNEY IN FACT OSBORN HER ATTORNEY
 DAVID C. SAUNDERS N FACT
DAVID C SAUNDERS BY
 BY: RUSTAN BRADLEY OSBORN,
 AS HIS ATTORNEY IN FACT
RUSTAN BRADLEY OSBORN HIS
ATTORNEY IN FACT

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **GINGER A. MINER**
Street Address **815 AMADOR COURT**

City, State Zip **CARSON CITY, NV 89705**

MAIL TAX STATEMENTS TO:

Name **GINGER A. MINER**
Street Address **815 AMADOR COURT**

City, State Zip **CARSON CITY, NV 89705**

Order No. **00024032-501-DBR**

87025-99

0554623

04982010/1/02

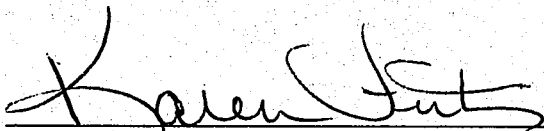
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STATE OF NEVADA

} S.S.

COUNTY OF CARSON CITY

On October 8, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rustan Bradley Osborn, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of Alice A. Saunders and David C. Saunders and acknowledged to me that he subscribed the name of Alice A. Saunders and David C. Saunders thereto as principal and his own name as Attorney in fact. WITNESS my hand and official seal.


NOTARY PUBLIC for said County and State



COOPER

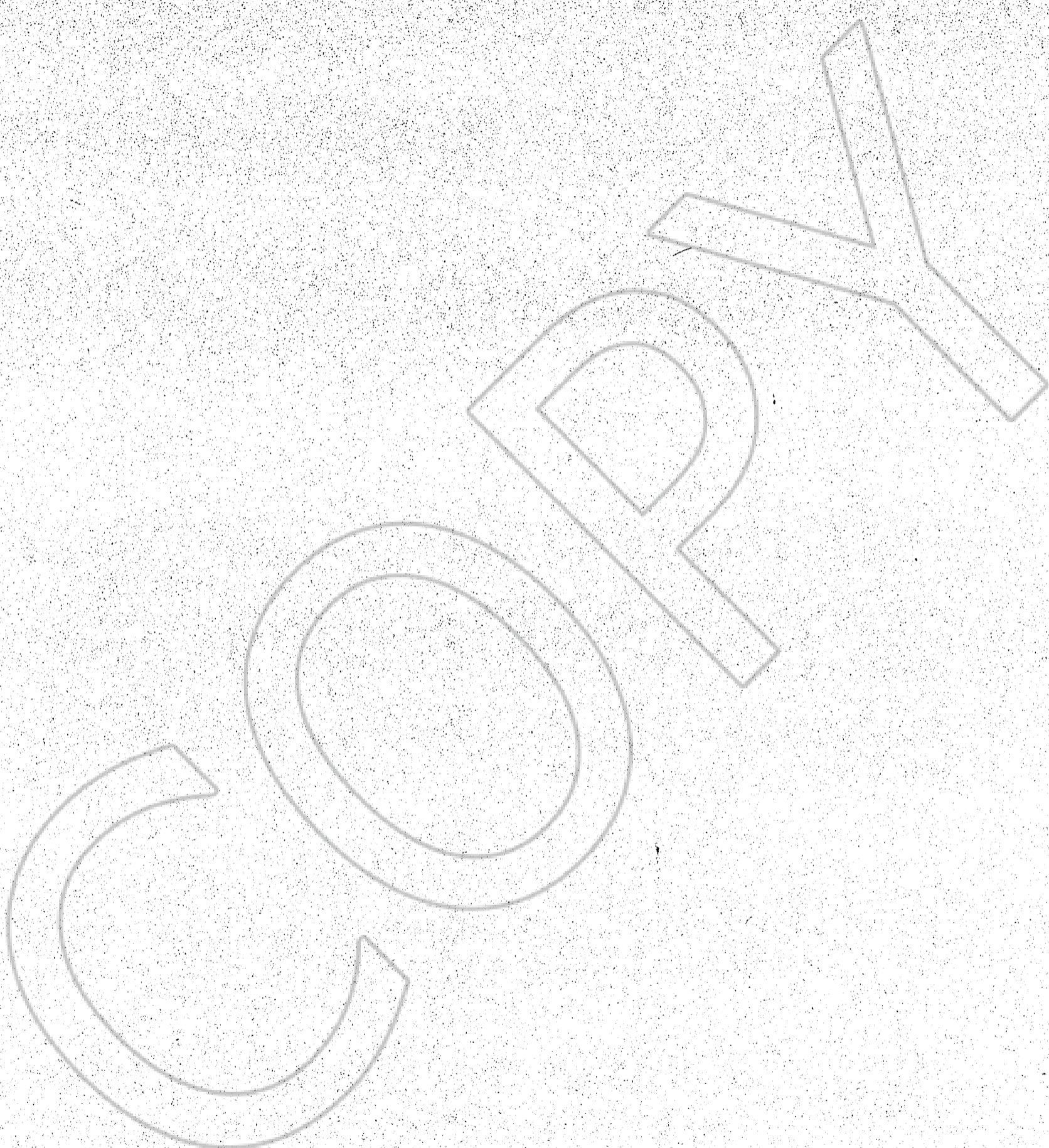
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BK 1002PG05086

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, in Block D, as set forth on Final Map No. 1011-2B entitled VALLEY VISTA ESTATES 2, PHASE 2 B, filed for record in the office of the Douglas County Recorder on December 15, 2000, Book 1200, Page 3005, Document No. 505139, Official Records, and by Certificate of Amendment filed for record on May 21, 2001, in Book 501, Page 5657, as Document No. 514509, Official Records.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 11 PM 4:45

LINDA SLATER
RECORDER

\$ 16.00 PAID K2 DEPUTY

0554623

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