

RPTT #8A
APN 1420-34-710-046

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: JEFFREY C. HARRY, AS SURVIVING
JOINT TENANT

(hereinafter called GRANTOR(S)) in consideration of \$ 0, the receipt of which is hereby acknowledged,

do hereby GRANT, BARGAIN, SALE and CONVEY to: JEFFREY C. HARRY, TRUSTEE,
JEFFREY C. HARRY LIVING TRUST, DATED DECEMBER 17, 1997

(hereinafter called GRANTEE(S)) all that real property situate in the City of MINDEN

County of DOUGLAS, State of NEVADA

bounded and described as follows: (set forth legal description AND commonly known street address)

LOT 64, AS SHOWN ON THE MAP OF SIERRA VIEW
SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, NEVADA, ON
APRIL 18, 1960.

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 14th day of October, 2002

Jeffrey C. Harry
Signature of Grantor

Signature of Grantor

JEFFREY C. HARRY
Print or type name here

Print or type name here

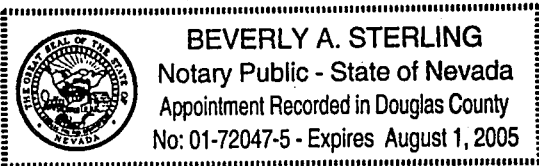
STATE OF NEVADA)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on (date) 10-14-02

by (person(s) appearing before notary public) Jeffrey C. Harry

Beverly A. Sterling
Notary Public
My commission expires: 8-1-05

(Notary Stamp)



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: JEFF HARRY
Address: 6737 SAPPHIRE ST
City/State/Zip: DUBLIN, CA 94568

THIS SPACE FOR RECORDERS USE ONLY
REQUESTED BY
J. Harry
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 14 PM 2:19

LINDA SLATER
RECORDER

\$ 14⁰⁰ PAID Bh DEPUTY

0554718
BK 1002 PG 05311