

A.P.N. # 1319-10-111-006

RECORDING REQUIRED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 390.608 390.605
ESCROW NO. 020706436B
Full Value

GRANTEE
1036 JOHNSON LN.
MINDEN, NV. 90423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
LSPI EXCHANGE CORP., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
R. CAMERON PEDEGO, TRUSTEE OF THE PEDEGO 1996 TRUST DATED
JANUARY 22, 1996

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 04, 2002

LSPI EXCHANGE CORP.,
a Nevada corporation

BY: *Jerome Paciolla*
by: Jerome Paciolla, Sec.
AUTHORIZED OFFICER

BY: _____

STATE OF _____ }
COUNTY OF _____ } ss.

This instrument was acknowledged before me on See attached certificate
by by:

Signature _____
Notary Public



0554730

BK1002PG05364

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Santa Clara } ss.

On October 10, 02 before me, Alicia F. Coats
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Jerome Paciolla
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Alicia F. Coats
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: Oct. 4, 02 Number of Pages: 2

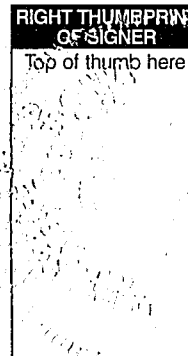
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): Secretary
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: LSPI Exchange Corp.



SEAL

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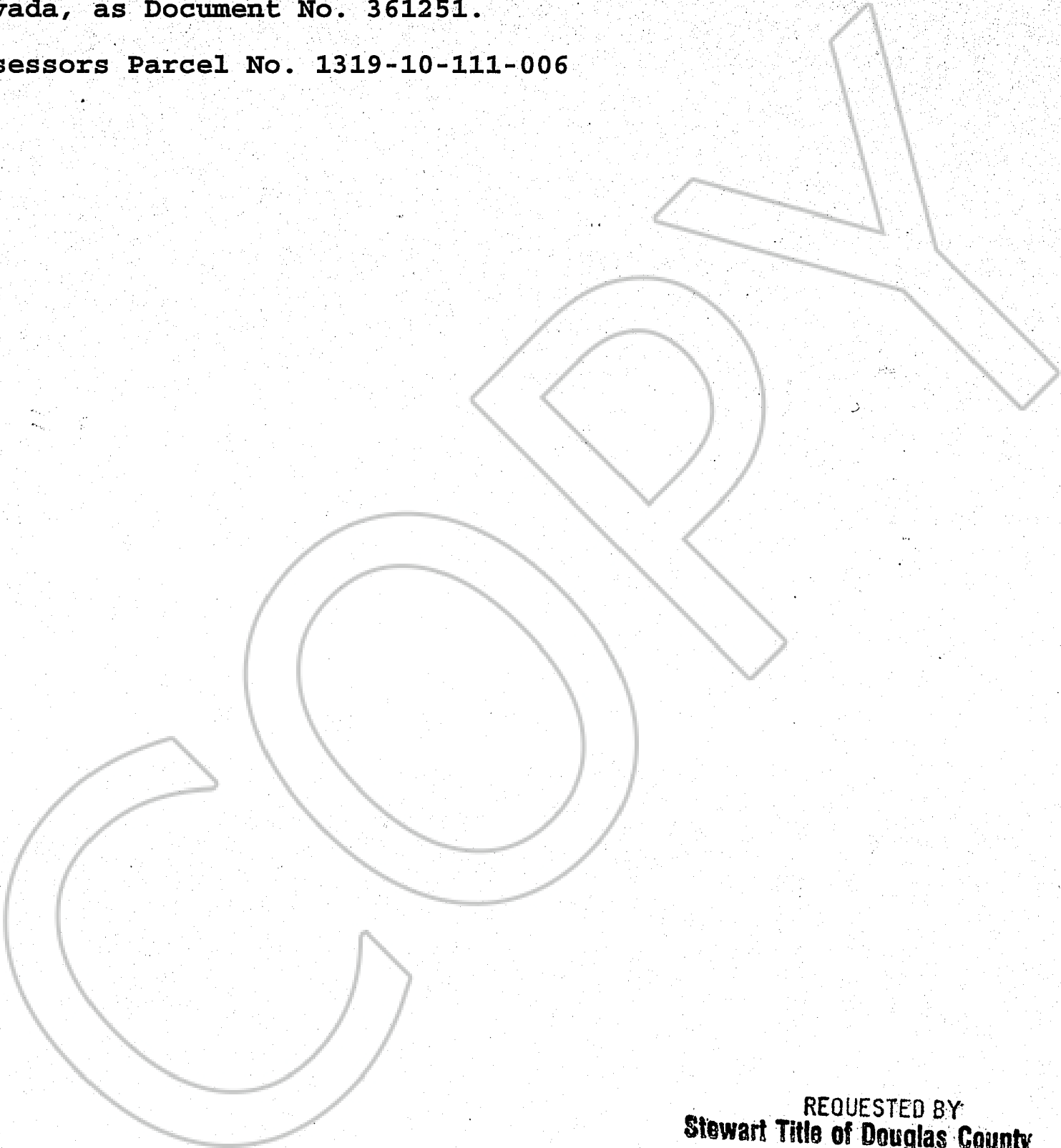
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020706436

Lot 100 as set forth on the final map of GENOA LAKES PHASE 3 UNIT 2, A Planned Unit Development, recorded May 1, 1995, in Book 595 of Official Records at Page 78, Douglas County, Nevada, as Document No. 361251.

Assessors Parcel No. 1319-10-111-006



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 14 PM 3:46

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *Kj* DEPUTY

0554730

BK 1002 PG 05366