

1420-191-010-04  
APN: 1420-191-010-04  
RPTT \$227.50

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
KEVIN STUMPF, A SINGLE MAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
STEVEN E. ATKINSON, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Douglas, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: 10/10/02

STATE OF NEVADA

COUNTY OF CARSON CITY

} ss. [Signature]  
KEVIN STUMPF

This instrument was acknowledged before me on

10/10/02

by KEVIN STUMPF

[Signature]  
Notary Public



(This area for official notarial seal)

<b>WHEN RECORDED MAIL TO:</b>	
Name	STEVEN R. ATKINSON
Street Address	600 HOT SPRINGS RD SPC 54
City, State Zip	CARSON CITY, NV 89706
<b>MAIL TAX STATEMENTS TO:</b>	
Name	STEVEN R. ATKINSON
Street Address	600 HOT SPRINGS RD SPC 54
City, State Zip	CARSON CITY, NV 89706
Order No.	00024078-501-KTH 187080

0554732

05049110/3/02

BK 1002 PG 05372

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL ONE:**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Commencing at the Northwest corner of Section 19, Township 14 North, Range 20 East, M.D.B. & M.;  
Thence from the point of commencement South 0°11' West, along the West line of Section 19, a distance of 441.58 feet to the TRUE POINT OF BEGINNING;  
Thence from the point of beginning North 89°59'20" East 1,086.83 feet;  
Thence South 0°11' West 220.69 feet;  
Thence South 89°59'00" West 1,086.83 feet;  
Thence North 0°11' East 220.79 feet to the TRUE POINT OF BEGINNING, being a portion of the Northwest quarter of the Northwest quarter of Section 19, Township 14 North, Range 20 East, M.D.B. & M.

**PARCEL TWO:**

TOGETHER WITH a 50 feet right of way for road and utility purposes as granted in Deed from H. F. DANGBERG LAND AND LIVESTOCK COMPANY, a corporation to PRESTON C. PETERSON and JOSEPHINE E. PETERSON, husband and wife recorded April 20, 1967, in Book 49 of Official Records, at Page 166, as File No. 36028. Except that portion of said land lying within the lines of the above said parcel of land.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN, AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on April 9, 1996, in Book 0496, Page 1423, as Document No. 385057, of Official Records.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 15 AM 9:13

LINDA SLATER  
RECORDER

\$ 15.00 PAID *AL* DEPUTY

0554732

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