A.P.N. # 1420-08-314-033 ESCROW NO. 020306761

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

0554830

BK 1002 PG 05571

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

## NOTICE OF COMPLETION

	Must be filed within 15 da	ays after complet	ion NRS 108.228	
	Individua	l or Corporation		
NOTICE IS HEREBY GI	VEN:	<del>-</del>		
1. That the interest or es	state stated in paragraph 3 below	in the real prop	erty hereinafter descri	bed is owned by the
following:		•		_ \ \ \
NAME	STREET AND	NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN BL			NV
(I	f more than one owner of the interest st	ated, the name and	address of each must be ins	erted.)
•				
and addresses of all the co-cathere is more than one owner.  3. That the nature of the	d address of the owner of said in owners who own said interest or er, are set forth in the preceding title of said owner, or if more t	estate as joint to paragraph. than one, then or	enants, as tenants in co	ommon or otherwise, if where is: In Fee.
(If other than	i fee, strike out "In Fee" and insert for	example "purchase"	under contract of purchase"	or "lessee.")
4. That on the 14 nereinafter described was constant the name of the	day of October, ompleted. original contractor, if any, for s SYNCON HOMES	uch work of imp		ment on the real property
(If no	contractor for work of improvement as	a whole, insert "No	o Contractor.")	
County of DOUGL.  See Exhibit "A" attached b	nereto and by reference made and 491 Long Drive, Ming.  need sign, personally	Nevada and is done part hereof for nden, NV SYN BY	CON HOMES	mitchell fre
		PRE	SIDENT	
	VERTE	ICATION		
The undersigned being duly sy	yorn, says: That he/she/they read th		e and knows the contents	s thereof and the same
s true of his/her/their own kno		ie foregoing notic	SYNCON HOMES	
STATE OF NEVADA		ВУ	·	) Mitchell Pre
COUNTY OF DOUGLAS	} ss.		ANDREW W. MI PRESIDENT	TCHELL
This instrument was acknowled		-02		
by, ANDREW W. M. SYNCON HOME:	<u>ITCHELL, PRESIDENT</u> S	OF		J.M. COOLEY
/ h A .	<u> </u>	• .		NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County
/ (A   /   A   /	U.A.		No.	My Appt. Expires February 15, 2005

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 020306761

Lot 84, in Block D, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-033

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 OCT 15 AM 11: 06

LINDA SLATER
RECORDER

\$ 15 PAID K DEPUTY

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