

APN: 1420-28-402-009

RPTT \$ #7

- Full Value
- Full Value less liens

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, VUKI WILSON, A MARRIED MAN AND DIANE WILSON, AN UNMARRIED WOMAN, WHO ACQUIRED TITLE AS HUSBAND ANMD WIFE AS JOINT TENANTS

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to VUKI WILSON, A MARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city MINDEN county of DOUGLAS, state of Nevada bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 30, 2001

STATE OF NEVADA

COUNTY OF CARSON CITY

On 12-5-01 personally appeared before me, a Notary Public,

VUKI WILSON + DIANE WILSON

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature Cliffie De Casper

} s.s. Vuki Wilson  
 VUKI WILSON  
Diane Wilson  
 DIANE WILSON



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
 Name VUKI WILSON  
 Street Address 2829 Fuller  
 City, State Zip Minden NV 89423

**MAIL TAX STATEMENTS TO:**  
 Name VUKI WILSON  
 Street Address Same as above  
 City, State Zip

Order No. 00000143-201-CAC

0554848

06463211/30/01

BK 1002 PG 05648

## DESCRIPTION SHEET

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That parcel of land situated in and being a portion of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 28, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Parcel D-4C as set forth on Parcel Map No. 3 for Don B. Jarman and Ronnelyn Jarman, filed for record in the office of the County Recorder of Douglas County, Nevada on July 16, 1979 in Book 779, Page 902, as Document No. 34539 of Official Records, said Parcel Map being a redivision of Parcel D-4 of Parcel Map No. 2 for Don B. Jarman and Ronnelyn Jarman, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 11, 1979 in Book 779, Page 600, as Document No. 34590 of Official Records, said Parcel Map being a redivision of Parcel D of Parcel Map for Don B. Jarman and Ronnelyn Jarman, filed for record in the office of the County Recorder of Douglas County, Nevada on June 25, 1976 in Book 676, Page 1452, as Document No. 01315 of Official Records

EXCEPTING THEREFROM that portion deeded to the County of Douglas, State of Nevada by Deed recoded August 16, 1984 in Book 884, Page 1639, Document No. 105196 of Official Records of Douglas County, Nevada, described as follows:

COMMENCING AT THE south  $\frac{1}{4}$  corner of Section 28, Township 14 North, Range 20 East, M.D. B. & M., thence west along the South line of said section 28, to a point on a line 40.00 feet West of and parallel to the North/South center line of said Section 28, the Point of Beginning; thence continuing along said South line of Section 28, West 122.00 feet; thence North  $00^{\circ}08'00''$  East 31.10 feet; thence along a nontangent curve to the right having a della angle of  $00^{\circ}21'13''$ , a radius of 840.00 feet and an arc length of 122.47 feet to a line 40.00 feet West of and parallel to the North/South center line of Section 28, thence along said center line of Section 28, South  $00^{\circ}08'00''$  West 40.00 feet to the Point of Beginning

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant Bargain and Sale Deed recorded April 18, 1989, Book 489, Page 1938, Document No. 200301, Official Records Douglas County, State of Nevada.

REQUESTED BY  
*Vicki Wilson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 OCT 15 PM 1:28

LINDA SLATER  
RECORDER

\$ 15.00 PAID *AL* DEPUTY

0554848

BK 1002 PG 05649