

Recording Requested by:

✓ Kingsbury General Improvement District
P. O. Box 2220
Stateline, NV 89449

When recorded mail to:

Same as above

A.P.N. 1318-23-401-035

EASEMENT MODIFICATION

A Grant of Easement executed by TAHOE VILLAGE PROPERTIES, INC., a Nevada corporation in favor of KINGSBURY WATER CORPORATION, a Nevada corporation was recorded March 25, 1966 in Book 39 of Official Records at Page 16, Douglas County, Nevada as Document No. 31478.

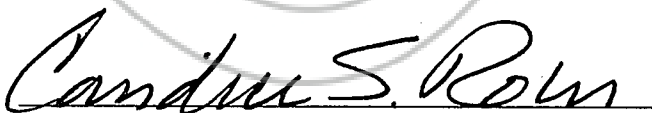
Among other matters said insurement contained an easement to install, operate, maintain repair and replace water lines within a 25 foot strip of land, the most westerly line of which is described as follows:

Commencing at a point from which the section corner common to Sections 22, 23, 26, 27, Township 13 North, Range 18 East, M.D.B. & M., bears South 80° 50' 22" West a distance of 475.67 feet; thence North a distance of 30.62 feet to the point of beginning for the description of the most westerly line of said strip of land; thence North a distance of 91.30 feet to the Northwest corner of the parcel conveyed to Tahoe Delta, Inc. by the Deed in Book 2 of Official Records, Page 397, Douglas County, Nevada

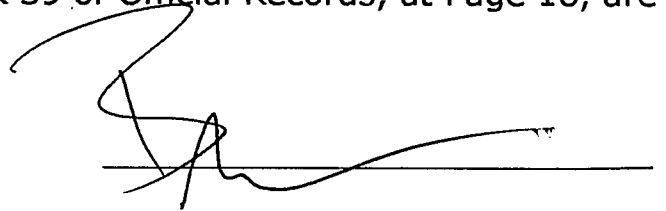
Whereas Edgewood Commercial Village, LLC, the successor in interest to Tahoe Village Properties, Inc. and Kingsbury General Improvement District, the successor in interest to Kingsbury Water Corporation do hereby mutually agree to amend the above described easement to be as follows:

SEE EXHIBIT "A"

It is also agreed that all other matters and/or provisions contained in the original Grant of Easement recorded in Book 39 of Official Records, at Page 16, are to remain unchanged



Kingsbury General Improvement
District
BY Candice S. Rohr its General Manager



Edgewood Commercial Village LLC
by Brian Ring its *MANAGER*

0554877

BK 1002PG05707

State of Nevada

County of Douglas

On Oct 14, 2002 before me, Charlene F. Noone, a Notary Public

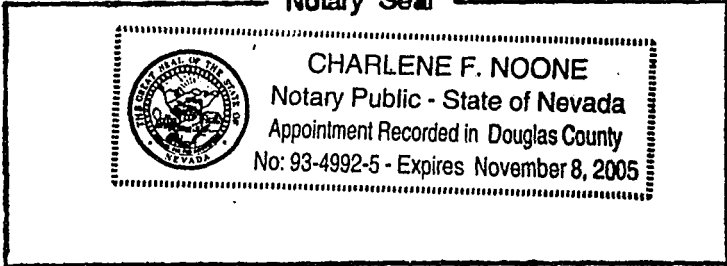
DATE

NAME, TITLE OF OFFICER

personally appeared Brian Ring, manager

personally known to me • OR • proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal



Witness my hand and official seal

Charlene F. Noone

SIGNATURE OF NOTARY

State of Nevada

County of Douglas

On 10/14/02 before me, Michelle Runtzel

DATE

NAME, TITLE OF OFFICER

personally appeared Candice Rohr

personally known to me • OR • proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal



Witness my hand and official seal

Michelle Runtzel

SIGNATURE OF NOTARY

0554877

BK1002PG05708

EXHIBIT "A"
MODIFIED UTILITY EASEMENT
OVER A.P.N.
1318-23-401-035

01214

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 23, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Northeast corner of that certain parcel of land as described in Book 2, Page 397, recorded on May 17, 1960 as Document Number 16046;

Thence South $0^{\circ}48'26''$ West 20.00 feet;

Thence North $88^{\circ}53'34''$ West 380.25 feet to a point on the Easterly line of U.S. Highway 50;

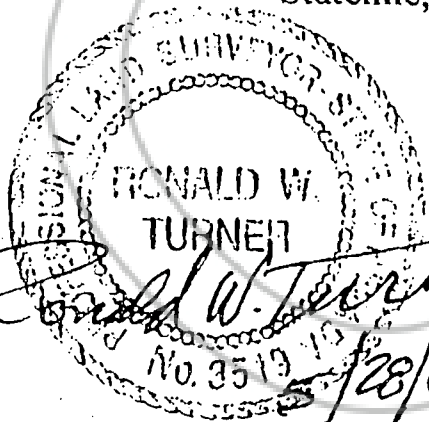
Thence along a curve concave to the Northwest with a radius of 2,540.00 feet, a central angle of $0^{\circ}28'55''$, and an arc length of 21.36 feet, the chord of said curve bears North $21^{\circ}40'57''$ East 21.36 feet to the point of beginning.

The basis of Bearing for this description is that Record of Survey filed for record on October 14, 1982, as Document Number 71687.

Note: This description is being recorded to amend the easement recorded in Book 39, page 16, Document Number 31478.

Note: Refer this description to your title company before incorporating into any Legal document.

Prepared by: Turner & Associates
Land Surveying
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
Turner & Associates
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 15 PM 3:06

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *[Signature]* DEPUTY

0554877

BK 1002 PG 05709