A.P.N. #1320-33-717-04()

R.P.T.T. \$ 272.35

ESCROW NO. 020306560

Full Value

RECORDING QUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JOHN E. SANDERS P.O.BOX 1432 GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN E. SANDERS, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 18, 2002 WEST RIDGE HOMES, INC.

A NEVADA CORPORATION

BY: PETER M. BEEKHOF/JR.

PRESIDENT

BY:_____

STATE OF Nevada

COUNTY OF DOUGLAS

was acknowledged before me on 9-23-03

SS

This instrument was acknowledged before me on by, PETER M. BEEKHOF, JR.

Notary Public

J.M. COOLEY

NOTARY PUBLIC
STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires February 15, 2005
No: 97-0092-5

0554890 BK 1002PG05860

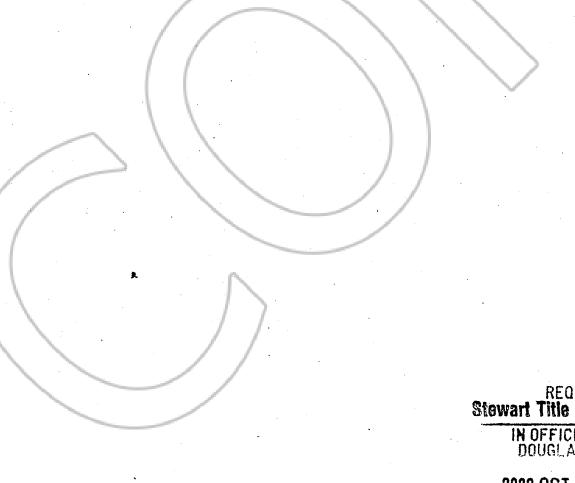
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306560

Lot 23, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5301, as Document No. 534878.

APN: 1320-33-717-044



REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 OCT 15 PM 3: 39

0554890 BK 1002PG05861 LINDA SLATER
RECORDER

S PAID DEPUTY