

APN: 1420-34-710-041
RPTT \$317.20

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ROBERT DATIN KVASNICKA and YVETTE M. KVASNICKA, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JOHN F. WEBBER, AN UNMARRIED MAN AND RICHARD B. WEBBER, II AND ASHLEY H. WEBBER, HUSBAND
AND WIFE ALL TOGETHER AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 59 of SIERRA VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 26, 2002

STATE OF NEVADA

COUNTY OF ~~DOUGLAS~~ WASHOE

} s.s. *Robert Datin Kvasnicka*
ROBERT DATIN KVASNICKA

On 04 OCTOBER, 2002 personally
appeared before me, a Notary Public,

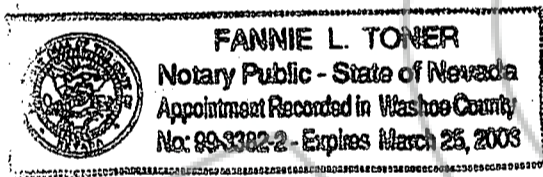
Robert Datin Kvasnicka & Yvette M. Kvasnicka

Yvette M. Kvasnicka
YVETTE M. KVASNICKA

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Fannie L. Toner*

SEAL



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **JOHN F. WEBBER**
Street Address **886 DAVIS STREET, #106**
SAN LEANDRO, CA 94577
City, State Zip

MAIL TAX STATEMENTS TO:
Name **JOHN F. WEBBER**
Street Address **SAME AS ABOVE**
City, State Zip

Order No. **00086904-201-KLS**

0554910

08430510/03/02

BK1002PG06031

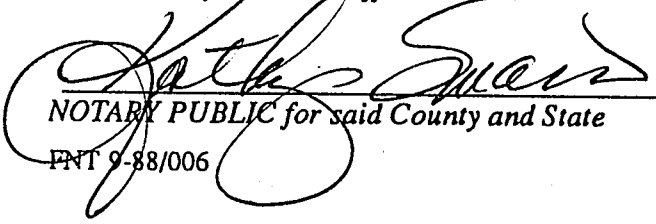
(General)

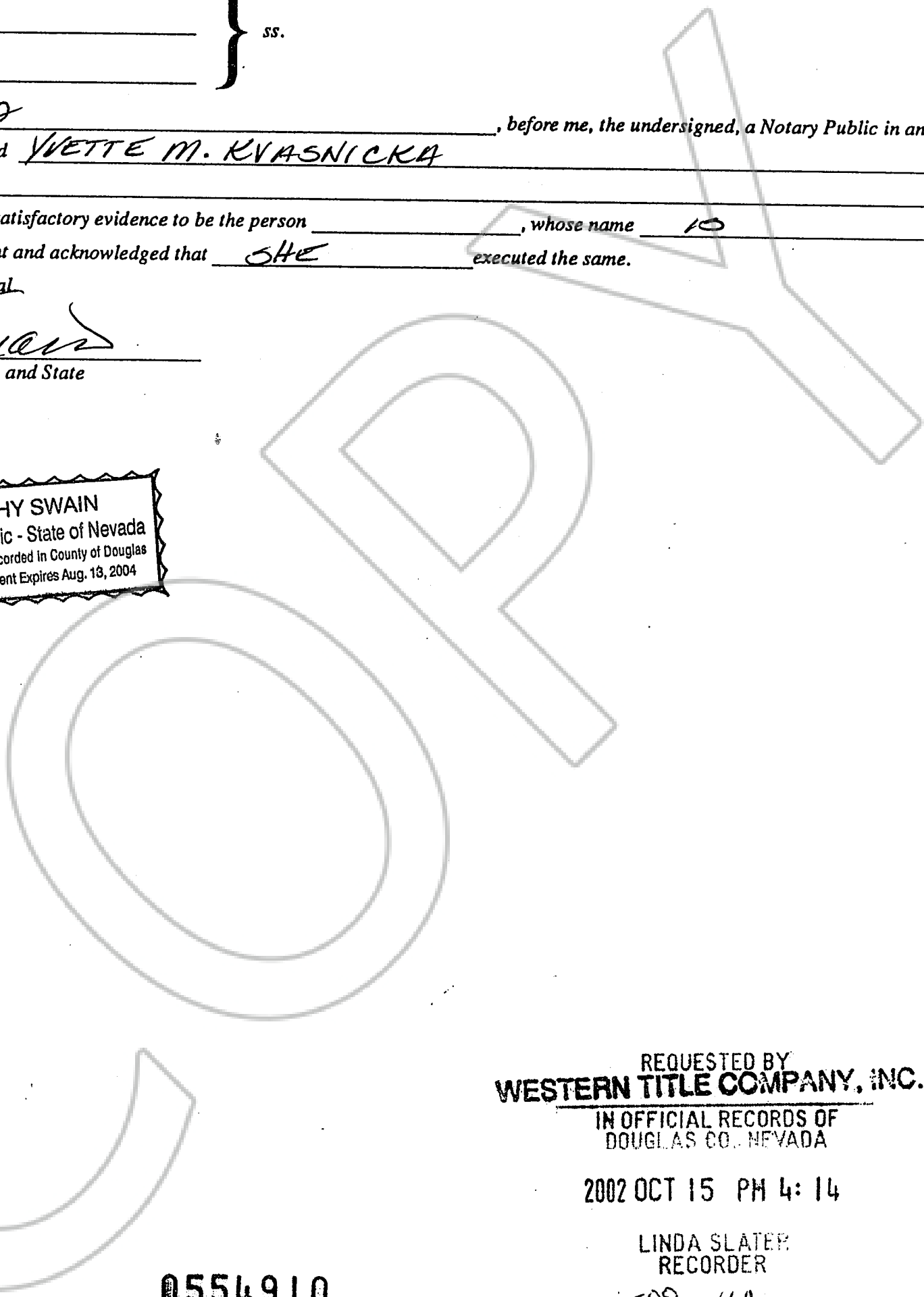
State of NEVADA }
County of DOUGLAS } ss.

On Oct. 7, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared YVETTE M. KVASNICKA

who proved to me on the basis of satisfactory evidence to be the person _____, whose name is subscribed to the within instrument and acknowledged that SHE executed the same.

WITNESS my hand and official seal.


NOTARY PUBLIC for said County and State
FNT 9-88/006



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 15 PM 4:14

LINDA SLATER
RECORDER

\$ 15.00 PAID KJ DEPUTY

0554910

BK1002PG06032