

When Recorded Mail To:
Town of Gardnerville
1407 ~~1369~~ Hwy. 395 North
Gardnerville, Nevada 89410

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~~R.P.T.T.S~~ #2 GRANT, BARGAIN AND SALE DEED

WATER RIGHT

COMES NOW, Frank J. McBryde, Trustee, hereinafter
McBryde Trust
referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter
referred to as "TOWN" and/or "Grantee", and for good and valuable
consideration, the terms of which are as set forth hereinbelow,
receipt of which is hereby acknowledged, by this Deed convey(s) to
Grantee as its sole and separate property the water right described
hereinbelow:

W I T N E S S E T H

WHEREAS, Grantor owns a certain surface water right as decreed
from the Alpine Decree, Civil No. D-183 BRT, which may be identified
as Right Number 344-000-1 -0 appurtenant to Douglas County
1320-32-717-005
Assesor's Parcel Number 25-302-09, which right is the
subject of a general assessment from the United States District
Court Water Master. Grantor is also identified by Claimant Number
000601; and

WHEREAS, Grantor desires to convey, and Grantee desires to
accept, all that water right of the Grantor referenced within this
Deed; and

WHEREAS, upon the recordation of this Deed Grantee shall take
all steps necessary to record this Deed, and to notify the United
States District Court Water Master and the Nevada Division of Water
Resources of the conveyance of the water right of Grantor to
Grantee.

Mailing Address
P.O. Box 2080
Minden, NV 89423
Facsimile (775) 782-3685

Rowe & Hales
Attorneys At Law

Physical Address
1638 Esmeralda Street
Minden, NV 89423
(775) 782-8141

0554967

BK1002PG06779

1 NOW, THEREFORE, for and in consideration of Grantee's payment
2 of all general assessments by the United States District Court Water
3 Master due, and to become due in the future, and other good and
4 valuable consideration as is set forth herein, receipt of which is
5 hereby acknowledged, Grantor hereby grants and conveys to Grantee
6 Water Right Number 344-000-1 -0 appurtenant to
7 Assessor's Parcel Number 1320-32-717-005
25-302-09, which right
8 may also be referenced by Grantor's Claimant Number of
9 000601. Upon Grantee's recordation of this Deed,
10 and Grantee's notification to the United States District Court Water
11 Master and the Nevada Division of Water Resources, the water right
12 transferred hereby shall become the property of Grantee, which shall
13 be solely responsible hereinafter for the payment of any and all
14 general assessments due, or to become due, to the United States
15 District Court Water Master for the water right transferred herein.

16 Together with all and singular the tenements,
17 hereditaments and appurtenances thereunto belonging or in anywise
18 appertaining, and any reversions, remainders, rents, issues or
19 profits thereof.

20 DATED this 14th day of October, 2002 .

21 Frank J. McBryde
GRANTOR Frank J. McBryde

22 _____
GRANTOR

25 The Deed hereinabove set forth is hereby accepted this
26 14th day of October, 2002.

27 James E. Park
28 GARDNERVILLE TOWN MANAGER

Mailing Address
P.O. Box 2080
Minden, NV 89423
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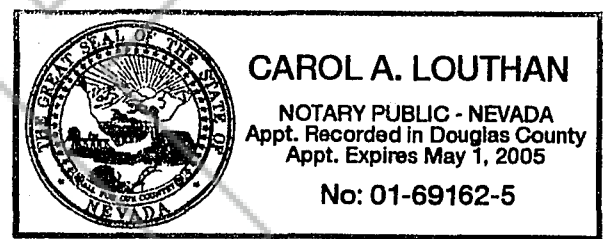
A C K N O W L E D G E M E N T

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

on October 14, 2002, before me, the undersigned,
a Notarial Officer in and for said County and State, personally
appeared Frank J. McBryde, known to me
to be the person(s) whose name(s) is(are) subscribed to the within
instrument and acknowledged that he/she(they) executed the same.

WITNESS my hand and official seal.

Carol Louthan
NOTARIAL OFFICER



REQUESTED BY
Town of Gardnerville
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 OCT 16 AM 10: 02

LINDA SLATER
RECORDER

\$ Ⓟ PAID KJ DEPUTY