

A.P.N. 1220-16-810-006

WHEN RECORDED MAIL TO:

Mrs. Kathryn Louise Cobb  
1319 Muir Drive  
Gardnerville, Nevada 89460

R.P.T.T. \$ 8c

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That ALAN B. EVANS, Successor Trustee of THE ALAN B. EVANS AND LOUISE CLARA EVANS FAMILY TRUST dated March 4, 1991, as amended, in consideration of \$10, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to KATHRYN LOUISE COBB, a married woman, as her sole and separate property, and to the assigns of such Grantee forever, all of its interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 6, in Block E, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the Office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, page 055, Filing No. 35914.

Together with all and singular the tenements, hereditaments and appurtenances, if any, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand and seal this 10<sup>th</sup> day of OCTOBER, 2002.

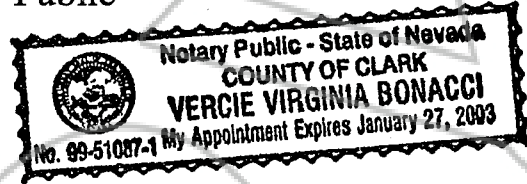
Alan B. Evans

ALAN B. EVANS, Successor Trustee

STATE OF NEVADA )  
 : SS  
COUNTY OF DOUGLAS )

On October 10, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALAN B. EVANS, known to me to be the person whose name is subscribed to the within instrument, and who acknowledged to me that he executed the same.

Vercie Virginia Bonacci  
Notary Public



MAIL TAX STATEMENTS TO:

Mrs. Kathryn Louise Cobb  
1319 Muir Drive  
Gardnerville, Nevada 89460

REQUESTED BY  
James m O'Reilly  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 16 AM 11:39

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID K2 DEPUTY

0555000

BK 1002 PG 06876