

1418-22-511-011  
A.P.N.03-025-13

R.P.T.\$ D 8A

**Recording Requested By:  
When Recorded Return To:**

Hale Lane et. al.  
P.O. Box 3237  
Reno, Nevada 89505

**Mail Tax Information To:**

Mr. and Mrs. Thomas Rackerby, Trustees  
P.O. Box 183  
Glenbrook, Nevada 89413

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**Title:**

**GRANT, BARGAIN, SALE DEED**

**COOPER**

0555062

BK1002PG07241



## EXHIBIT "A"

All the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Per NRS 111.312, this legal description was previously recorded at ~~XXXXXX~~ **Document Number 0498336, Book 0800, Pages 4677 and 4678, recorded August 25, 2000, in the Official Records of Douglas County, Nevada.**

### Parcel I:

Lot 2, in Block E, of LOGAN CREEK ESTATES, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 8, 1960, as Document No. 15688.

### Parcel II:

All that portion of Lot 1, in Block E, as shown on the map of Logan Creek Estates, filed in the office of the County Recorder on March 8, 1960; and more particularly described as follows:

Beginning at the Northwest corner of Lot 2 in Block E, of said Logan Creek Estates; thence South  $81^{\circ}35'48''$  West, a distance of 25 feet; thence South  $2^{\circ}09'15''$  West a distance of 108 feet; thence North  $81^{\circ}35'48''$  East a distance of 25 feet to a point on the Lot line between lot 1 and Lot 2; thence North  $2^{\circ}09'15''$  East 108 feet more or less to the True point of beginning.

### Parcel III

A portion of the East one-half of the Northeast quarter of Section 22, Township 14 North, Range 18 East, M.D.B. & M. described as follows:

Beginning at the most Northerly corner of Lot 2, Block E, as shown on the Official map of Logan Creek Estates, filed in the Office of the County Recorder on March 8, 1960; thence along the North line of said Lot 2, South  $81^{\circ}35'48''$  West, 106.00 feet; to the Northwest corner of said Lot 2; thence continuing South  $81^{\circ}35'48''$  West along the Northerly line of Lot 1, Block E, aforesaid map, a distance of 25 feet; thence leaving the Northerly line of said Lot 1, North  $2^{\circ}09'15''$  East 25.00 feet; thence North  $81^{\circ}35'48''$  East a distance of 134.82 feet to a point on the West line of Lot 14 as shown on the Amended Final Map of Logan Creek Estates, Unit No. 2; thence along the said line of Lot 14, South  $10^{\circ}27'37''$  West, 25.97 feet to the point of beginning.

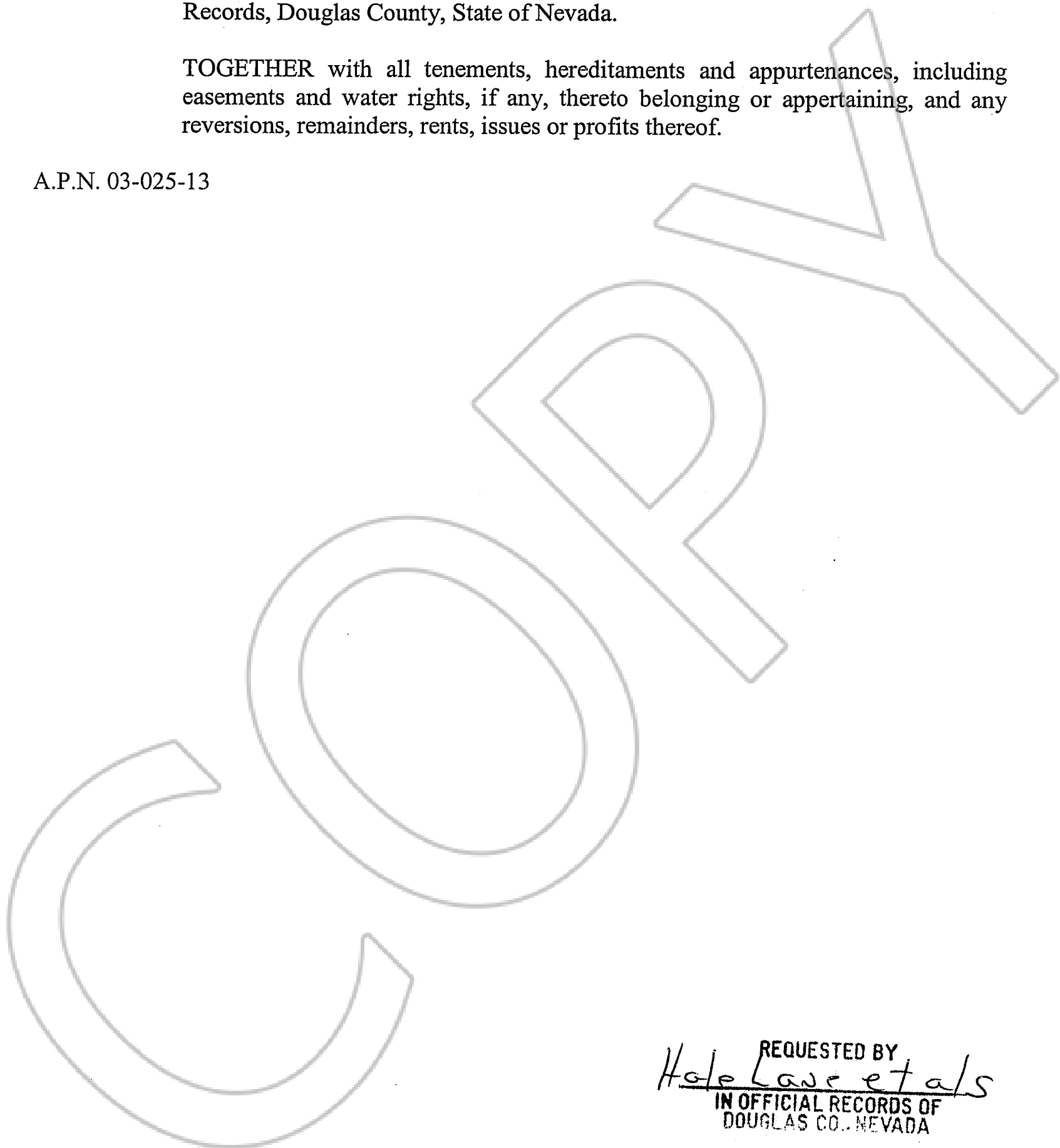
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Parcel IV

The right of owners to have access to the waters of Lake Tahoe, as set forth in Deed recorded December 17, 1973, Page 387 as Document No. 70682, of Official Records, Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

A.P.N. 03-025-13



REQUESTED BY  
*Hole Lase et als*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 17 AM 9: 25

LINDA SLATER  
RECORDER

\$ 17.00 PAID K2 DEPUTY

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BK 1002 PG 07244