

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That

CLARENCE BUD LAMPLEY and MICHELE J. LAMPLEY, husband and wife

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

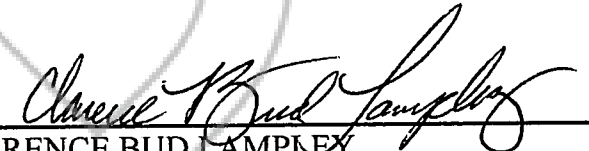
CLARENCE BUD LAMPLEY <sup>as to 1/3 interest</sup> and MICHELE J. LAMPLEY <sup>as to 1/3 interest</sup> husband and wife, and EMILY M. LAMPLEY <sup>as to 1/3 interest</sup>, an unmarried woman, all as Joint Tenants with right of survivorship


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1420-28-211-020, bounded and specifically described as follows:

Lot 34, in Block B, as set forth on the map of SARATOGA SPRINGS ESTATES UNIT NO. 4, filed for record in the Office of the Douglas County Recorder on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, Official Records

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


Witness my hand on this 8 day of October, 2002.


  
CLARENCE BUD LAMPLEY

  
MICHELE J. LAMPLEY

State of Nevada  
County of Douglas

On this 17th day of October 2002, before me a Notary Public in and for said County and State, personally appeared Clarence Bud Lampley and Michele J. Lampley personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Notary Public

  
SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74683-5 - Expires March 21, 2006

The Grantor (s) declare (s):  
Documentary Transfer tax is \$106.60  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale

WHEN RECORDED MAIL TO:  
Bud & Michelle Lampley  
1271 La Sierra Ct  
Minden, Nevada 89423

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 OCT 17 AM 9:49

LINDA SLATER  
RECORDER

\$ 14.00 PAID KJ DEPUTY

0555068

BK 1002 PG 07254