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J. DOUGLAS CLARK
ATTORNEY AT LAW
SOUTHWEST PROFESSIONAL CENTER
417 WEST PLUMB LANE
RENO, NEVADA 89509

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After Recording Mail To:

✓ J. Douglas Clark
417 W. Plumb Lane
Reno, Nevada 89509

GRANTEES' ADDRESS:

Marcial and Sharron Hunter
1035 University Ridge Dr.
Reno, Nevada 89512

Mail Future Tax Statements To:

Marcial and Sharron Hunter
1035 University Ridge Dr.
Reno, Nevada 89512

Assessor's Parcel No. 1220-24-501-036

GRANT DEED

R.P.T.T. 8 SA

FOR VALUE RECEIVED,

MARCIAL L. HUNTER and SHARRON R. HUNTER, husband and wife, as community property with right of survivorship, do hereby grant to MARCIAL L. HUNTER and SHARRON R. HUNTER, Co-Trustees of the Hunter Family Trust dated October 10, 2002, the real property situate in the County of Douglas, State of Nevada, and described as follows:

Being all of Parcel C as set forth on the Parcel Map for Helen S. Shuler, being division of Lot 21, RUHENSTROTH RANCHOS SUBDIVISION, filed for record September 19, 1977, Book 977 page 1065, as Document No. 13096. Official Records, Douglas County, State of Nevada.

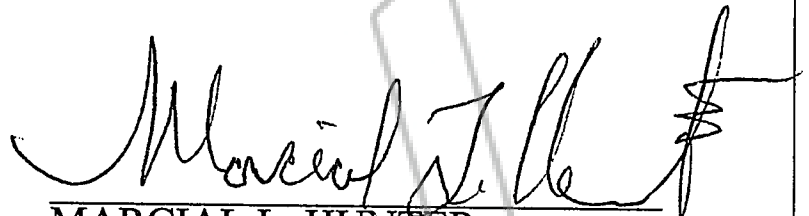
Together with a non-exclusive access easement on, over, and across Helen Lane as set forth on said Parcel Map.

REFERENCE DOCUMENT: 0510484

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1 TOGETHER with all and singular the tenements, hereditament and appurtenances
2 thereunto belonging or in any way appertaining.

3 Dated this 10th day of October, 2002.

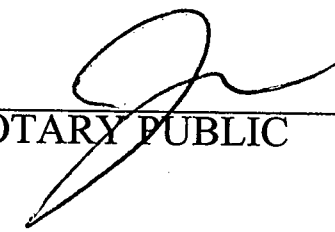
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6 MARCIAL L. HUNTER


7 
8 SHARRON R. HUNTER

9
10 STATE OF NEVADA)
11 COUNTY OF WASHOE) :SS

12 On October 10, 2002, before me, a notary public, personally appeared MARCIAL L.
13 HUNTER and SHARRON R. HUNTER, personally known to me or proved to me on the basis
14 of satisfactory evidence, to be the persons whose names are subscribed to the within instrument
15 and acknowledged to me that by their signature on the instrument the persons, or the entity upon
16 behalf of which the persons acted, executed the instrument.

17 WITNESS my hand and official seal.

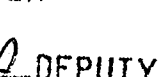
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20 NOTARY PUBLIC

21
22  J. DOUGLAS CLARK
23 Notary Public - State of Nevada
24 Appointment Recorded in Washoe County
25 No: 99-4749-2 - Expires July 30, 2003

26 REQUESTED BY
27 J Douglas Clark
28 IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 17 PM 2: 37

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID  DEPUTY

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BK 1002 PG 07421

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