

APN: 1319-30-721-019

GRANT, BARGAIN, SALE

DEED

R.P.T.T.: \$5.20

THIS INDENTURE, made this 10th day of September, 2002 by and between: KURT R. JUNGE and CRISTINA JUNGE, Husband and Wife as Joint Tenants with Right of Survivorship, Grantor(s), and PACIFIC TIMESHARE SERVICES, INC., A California Corporation, Grantee(s),

WITNESSETH:

That Grantor(s), In consideration for the sum of FOUR THOUSAND DOLLARS (\$4,000.00), lawful money of the United States of America, paid to Grantor(s) by Grantee(s), the receipt whereof is hereby acknowledge, does by these presents, grant, bargain and sell unto the Grantee and grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference,

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance the day and year first above written.

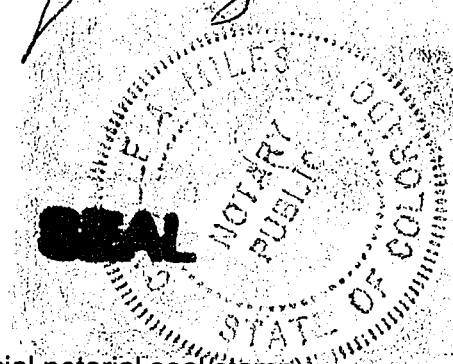
STATE OF COLORADO
COUNTY OF GUNNISON
On SEPTEMBER 18, 2002
before me, CAMILLE A. MILES
a Notary Public in and for said State, personally appeared
KURT R. JUNGE
& CRISTINA JUNGE

[Signature of Kurt R. Junge]
Kurt R. Junge

[Signature of Cristina Junge]
Cristina Junge

[] personally known to me or [] proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:



(The area above is for official notarial seal/stamp)

[Signature of Camille A. Miles]
Signature of Notary Public

My Commission Expires: July 31, 2005

VO No.: 31-098-46-A, APN: 1319-30-721-019
SPACE BELOW FOR RECORDER'S USE ONLY

RECORDING REQUESTED BY:

Pacific Timeshare Services, Inc.

AND WHEN RECORDED MAIL TO:

PACIFIC TIMESHARE SERVICES INC.
NAME: Resort Real Estate
STREET: 1660 Hotel Circle North, Ste. 226
CITY, STATE & ZIP: San Diego, CA 92108

0555127
BK 1002 PG 07422

EXHIBIT "A"
Legal Description

RIDGE TAHOE RESORT

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/20th interest as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, Recorded October 29, 1981 as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all Official Records of Douglas county, State of Nevada. Except therefrom Units 81 through 100 Amended Map and as corrected by said Certificate of Amendment.
- (B) **Unit No.:** 098-46 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records, Douglas County, State of Nevada.

PARCEL THREE:

A non-exclusive easement for ingress, egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by Certificate of Amendment.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above during ONE(1) "USE WEEK" within the WINTER "USE SEASON", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records, Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

COPY

REQUESTED BY
Pacific Time Share
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 17 PM 2:39

LINDA SLATER
RECORDER

\$ 16 PAID KJ DEPUTY

0555127

BK1002PG07424