

ESCROW NO: 22700868
A.P.N. 1220-10-811-015

RPTT: #4

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

LONNIE E. FLETCHER and JUDY L. FLETCHER, husband and wife and HENTON E. FLETCHER and IMOGENE FLETCHER, husband and wife all as joint tenants with right of survivorship and not as tenants in common.

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

LONNIE E. FLETCHER and JUDY L. FLETCHER, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1220-10-811-015**, bounded and specifically described as follows:

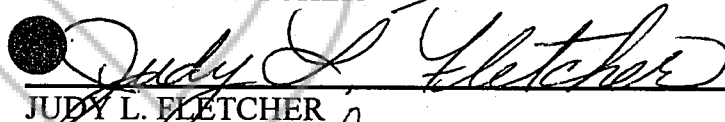
Lot 1, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, and Title Sheet amended on June 4, 1965, as Document No. 28378.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

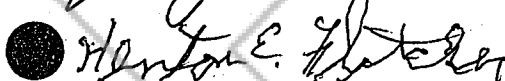
Witness my hand on this 11 day of October, 2002.



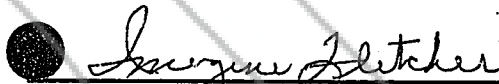
LONNIE E. FLETCHER



JUDY L. FLETCHER



HENTON E. FLETCHER

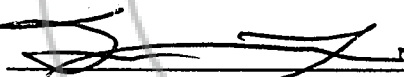


IMOGENE FLETCHER

State of Nevada
County of Douglas

On this 11TH day of October, 2002, before me a Notary Public in and for said County and State, personally appeared Lonnie E. Fletcher, Judy L. Fletcher, Henton E. Fletcher and Imogene Fletcher

personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public



SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

WHEN RECORDED MAIL TO:

LONNIE E. & JUDY L. FLETCHER

1012 Fairway Drive

Gardnerville, NV 89460

The Grantor (s) declare (s):
Documentary Transfer tax is \$0 #4

0555141

BK1002PG07512

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 17 PM 3:06

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

0555141

BK1002PG07513