

PTN  
APN 1220-19-001-005

Project SPF-088-1(006)  
E.A. 72746  
Parcel S-088-DO-002.871TE

AFTER RECORDING RETURN TO:  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712  
Ptn. of APN 0000-19-270-030

LEGAL DESCRIPTION PREPARED BY:  
HEIDI A. MIRELES  
NEVADA DEPT. OF TRANSPORTATION  
RIGHT-OF-WAY DIVISION  
1263 S. STEWART ST.  
CARSON CITY, NV 89712

### TEMPORARY EASEMENT DEED

THIS DEED made this 31 day of JULY, 2002 between FRANKLIN RAHBECK and PATRICIA A. RAHBECK, husband and wife, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

#### WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement for access and the placement of riprap upon, over and across certain real property of the undersigned situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 19, T. 12 N., R. 20 E., M.D.M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at an intersection of the left or westerly right-of-way line of State Route 88 (Woodfords Road) and the southerly ordinary and permanent high water line of Brockliss Slough, 46.16 feet left of and at right angles to Highway Engineer's Station "P" 185+31.99 P.O.T.; said point of beginning further described as bearing S. 44°38'05" E. a distance of 3,597.30 feet from the northwest corner of Section 19, T. 12 N., R. 20 E., M.D.M.; thence S. 0°38'43" W., along said left or westerly right-of-way line of State Route 88, a distance of 39.34 feet to a point; thence N. 40°22'45" W. a distance of 119.33 feet to a point; thence N. 0°50'37" E. a distance of 35.84 feet to a point on said southerly ordinary and permanent high water line of Brockliss Slough; thence along said southerly ordinary and permanent high water line the following four (4) courses and distances:

- 1) S. 42°54'44" E. - 28.56 feet;
  - 2) S. 45°45'20" E. - 15.77 feet;
  - 3) S. 37°15'50" E. - 38.21 feet;
  - 4) S. 42°57'15" E. - 34.26 feet to the point of beginning;
- said parcel contains an area of 2,982 square feet (0.07 of an acre).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

The temporary easement rights granted by this instrument shall commence on August 1, 2002, and shall terminate on July 31, 2005 or completion of the project, whichever occurs first.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

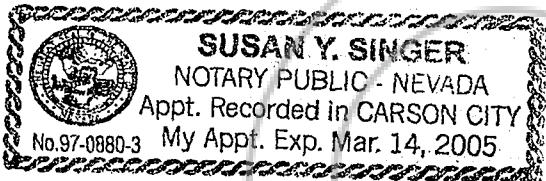
Franklin Rahbeck 7/31/02  
FRANKLIN RAHBECK Date

Patricia A. Rahbeck 7/31/02  
PATRICIA A. RAHBECK Date

STATE OF NEVADA

On this 31 day of JULY, 2002, personally appeared before me, the undersigned, a Notary Public in and for the CITY of CARSON, State of NEVADA, FRANKLIN & PATRICIA A. RAHBECK personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Susan Y. Singer

REQUESTED BY  
State of Nevada  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 17 PM 3:49

LINDA SLATER  
RECORDER

\$ PAID DEPUTY