

APN: 1220-17-613-006  
RPTT \$486.20

Full Value  
 Full Value less liens

# GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MICHAEL D. HUFF and GEORGIA C. HUFF, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
GARY BRESIN and EYVONNE BRESIN, TRUSTEES OF THE GARY A. BRESIN AND EYVONNE C. BRESIN REVOCABLE TRUST DATED DECEMBER 5, 2000

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 166, Block A, of PLEASANTVIEW, PHASE 8 MAP NO. 1009-8, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 30, 1999, in Book 699, Page 6647, as Document No. 471554.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 16, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

*Michael D. Huff*  
MICHAEL D. HUFF

On Oct. 16, 2002 personally  
appeared before me, a Notary Public,

Michael D. Huff & Georgia C. Huff

*Georgia C. Huff*  
GEORGIA C. HUFF

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature

*Kathy Swain*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**

Name **GARY BRESIN**  
Street Address **PO BOX 2323**  
City, State **GARDNERVILLE, NV**  
Zip **89410**

**MAIL TAX STATEMENTS TO:**

Name **GARY BRESIN**  
Street Address **SAME AS ABOVE**  
City, State  
Zip

Order No. 00087016-201-KLS

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 17 PM 3: 51

LINDA SLATER  
RECORDER

\$ 14.00 PAID Be DEPUTY

08527410/16/02

0555164

BK 1002 PG 07697