## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That KATHLEEN W. SABINO, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ANTONIO M. SABINO, a married man as his sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the	tenements, hereditaments	and appurtenances, if	any, thereto l	pelonging or appertaining,
and any rayoraione remainders rente	icques or profits thereof			The second secon

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

s.s

Dated: October 17, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

17, 2002

by KATHLEEN W. SABINO

Notary Public

KATHY SWAIN

Notary Public - State of Nevada Appointment Recorded In County of Douglas My Appointment Expires Aug. 13, 2004

96-4148-5

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

fund alino

Name

WHEN RECORDED MAIL TO:

....

**ANTONIO SABINO** 

Address

1371 JACKIE LN.

City,State

MINDEN, NV 89423

Zip

MAIL TAX STATEMENTS TO:

Name

**ANTONIO SABINO** 

Address

SAME AS ABOVE

City,State

Zip

Order No. 00086991-201-KLS

**055**5243 BK 1002PG07968

## **Legal Description**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in Section 28, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada described as follows:

Parcel C-1, as set forth on Parcel Map No. 4 for D.N.S. Ventures filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1993, in book 1293, Page 1339, as Document No. 324375.

REQUESTED BY

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 OCT 18 AM 11: 49

LINDA SLATER RECORDER

\$ 15 PAID DEPUTY

**0555243**BK 1002PG07969

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