

APN #03-163-100 *now 1418-34-110-044*

00086514

23618-DBR

Project: SPF-050-1 (017)
EA: 72097
Parcel: U-050-DO-006.530TE

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712
Ptn. of APN 03-163-10

LEGAL DESCRIPTION PREPARED BY:
DAVID C. CROOK
TRI STATE SURVEYING, LTD.
1925 E. PRATER WAY
SPARKS, NEVADA 89434

R.P.T.T.S. #2

TEMPORARY EASEMENT DEED

THIS DEED made this 31 day of Nov, 2002 between JOSEPH POHL AND MEGAN CLANCY, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement for the construction of roadways, binwalls, utility and drainage facilities upon, over and across certain real property of the undersigned; said real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 34, T. 14 N., R. 18 E., M.D.M., and further described as being a portion of Lot 3 Block B of **LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record September 7, 1921 and a portion of the **ORDER FOR PARTITION OF REAL PROPERTY**, Book U of Deeds, Page 204, recorded June 9, 1936 in Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the left or westerly right-of-way line of US-50 with the southerly boundary line of extended Lot 3 Block B of **LINCOLN PARK SUBDIVISION** map, Document number 305, filed for record September 7, 1921 and the **ORDER FOR PARTITION OF REAL PROPERTY**, Book U of Deeds, Page 204, recorded June 9, 1936 in Douglas County, Nevada, 16.128 meters (52.91 feet) left of and measured radially from Highway Engineer's Station "S" 107+95.952 P.O.C.; said point of beginning further described as bearing S. 62°59'04" W. a distance of 368.188 meters (1207.96 feet) from the north quarter corner of Section 34, T. 14 N., R. 18 E., M.D.M.; thence N. 66°19'57" W., along said southerly boundary line of extended Lot 3, a distance of 1.742 meters (5.72 feet) to a point; thence N. 10°13'44" E. a distance of 6.356 meters (20.85 feet) to a point; thence N. 15°59'46" E. a distance of 9.140 meters (29.99 feet) to a point on the northerly boundary line of said extended Lot 3; thence S. 66°19'57" E., along said northerly boundary line, a distance of 0.684 of a meter (2.24 feet) to a point on said left or westerly right-of-way line; thence S. 12°25'54" W., along said westerly right-of-way line, a distance of 8.846 meters (29.02 feet) to a point; thence S. 06°28'12" W., along said westerly right-of-way line, a distance of 6.870 meters (22.54 feet) to the point of beginning; said parcel contains an area of 18.25 square meters (196 square feet).

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The above described temporary rights shall commence on March 29, 2002 and shall terminate on March 28, 2005.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

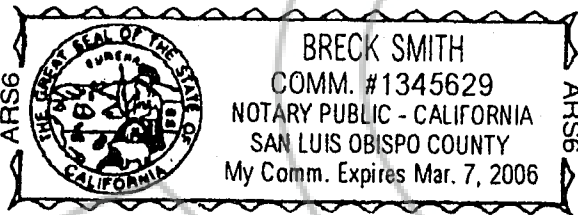
Joseph Pohl 5/31/02
JOSEPH POHL Date

Megan Clancy 5/31/02
MEGAN CLANCY Date

STATE OF CALIFORNIA
San Luis Obispo County

On this 31 day of May, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of San Luis Obispo, State of California, JOSEPH POHL personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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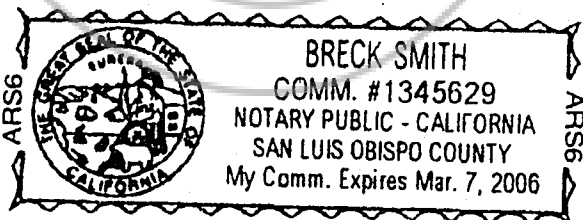
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Breck Smith

STATE OF California
San Luis Obispo County

On this 31 day of May, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of San Luis Obispo, State of California, Megan Clancy personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Breck Smith

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COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 18 PM 12:45

LINDA SLATER
RECORDER

\$16 PAID *KJ* DEPUTY

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BK 1002 PG 08125