

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That

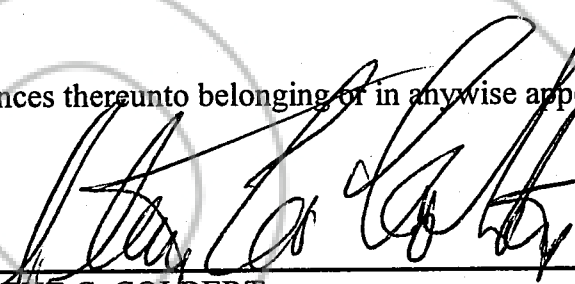
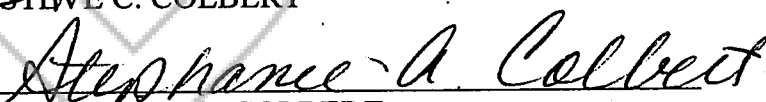
STEVE C. COLBERT and STEPHANIE A. COLBERT, husband and wife as joint tenants with right of survivorship for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to STEPHANIE A. COLBERT, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1220-24-810-025, bounded and specifically described as follows:

See "EXHIBIT A" attached hereto and made a part hereof.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

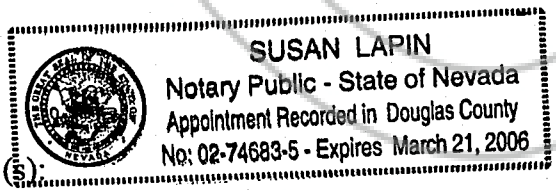
Witness my hand on this 4 day of October, 2002.

  
\_\_\_\_\_  
STEVE C. COLBERT  
  
\_\_\_\_\_  
STEPHANIE A. COLBERT

State of Nevada  
County of Douglas

On this 18th day of October, 2002, before me a Notary Public in and for said County and State, personally appeared Steve C. Colbert and Stephanie A. Colbert personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public



WHEN RECORDED MAIL TO:  
Stephanie Colbert  
637 Mustang Lane  
Gardnerville, NV 89410

The Grantor (s) declare (s):  
Documentary Transfer tax is \$0 #6  
 (X) computed on full value of property conveyed, or  
 ( ) computed on full value less value of liens and encumbrances remaining at time of sale

## EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

All that portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the monument set at the center line intersection of Palomino Lane and Mustang Lane, as said monument and lines are shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706;  
thence South 355.00 feet to a point in the center line of Mustang Lane, a 50 foot road, the TRUE POINT OF COMMENCEMENT;  
thence from the TRUE POINT OF COMMENCEMENT East, a distance of 25.00 feet to a point on the East line of said Mustang Lane;  
thence continuing East, a distance of 312.47 feet;  
thence South, a distance of 160.00 feet;  
thence West, a distance of 312.47, to a point on the East line of said Mustang Lane;  
thence continuing West, a distance of 25.00 feet to the center line of said lane;  
thence along said center line, North a distance of 160.00 feet to the TRUE POINT OF COMMENCEMENT.

Per NRS 111.312, this legal description was previously recorded on May 5, 1989, in Book 589, Page 664, Document No. 201419, of Official Records.

Assessor's Parcel No. 1220-24-810-025

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 18 PM 2:49

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *tg* DEPUTY

0555288

BK1002PG08197