

A.P.N. # 1320-14-002-005

R.P.T.T. \$ 184.60

ESCROW NO. 020107876

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE

P.O. BOX B

MINDEN, NV. 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES C. BAGEMAN** and **KAREN W. BAGEMAN**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
BENTLY FAMILY LIMITED PARTNERSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 23, 2002**

James C Bageman

JAMES C. BAGEMAN
Karen W Bageman

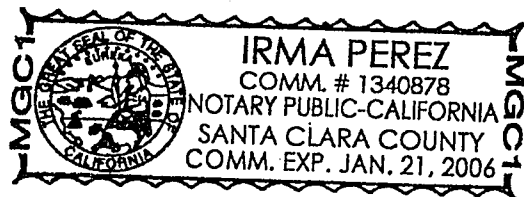
KAREN W. BAGEMAN

STATE OF CALIFORNIA }
 } ss.
COUNTY OF SANTA CLARA }

This instrument was acknowledged before me on Oct. 14, 2002
by, JAMES C. BAGEMAN and KAREN W. BAGEMAN

Signature *Irma Perez*

Notary Public



0555303

BK1002PG08335

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020107876

A parcel of land located within a portion of the West one-half of Section 14, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being a portion of Parcel 35 as shown on the Record of Survey Map filed within the Official Records of Douglas County, Nevada, as Book 1280, Page 1510, Document No. 51917, and being further described as follows:

Parcel 35-C of that certain Parcel Map for Reniers Family Trust, recorded in the office of the Douglas County Recorder, State of Nevada, on October 22, 1990, in Book 1090, at Page 3404 as Document No. 237216, Official Records.

Assessors Parcel No. 1320-14-002-005

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT 18 PM 3:28

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0555303

BK 1002 PG 08336