

ASSESSORS PARCEL NO. : ~~0000-11-121-050~~  
1319-18-212-008

# DECLARATION OF HOMESTEAD

(CHECK ONE)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) \_\_\_\_\_

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: Michael J. Lenker

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Michael Lenker, Denese Dunt, Abrie Parrish, Garrett Lenker located at (street address) 321 Eugenia Ct. City of Stateline, County of Douglas, State of Nevada, and more particularly described as follows:

**SUBDIVISION:** (set forth legal description and commonly known address)

Lot 8, as shown on the map of Kingsbury acres unit no. 3, filed in the office of the county recorder of Douglas County, State of Nevada, on April 5, 1965 as document No. 27587.

We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

We declare that there is no current DECLARATION OF HOMESTEAD on file made by me, or us, or either of us.

In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_

Michael J. Lenker  
Signature of Declarant

\_\_\_\_\_  
Signature of Declarant

Michael J. Lenker  
Print or type name here

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA )  
COUNTY OF Douglas ) ss.

On this 21<sup>st</sup> day of October, 2002, personally appeared before me, a Notary Public, Michael J. Lenker, personally known to me to be the person(s) whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Mary Ann Wenner  
(Signature of Notary Public)  
My commission expires: May 3, 2004

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: MICHAEL J LENKER  
Address: PO BOX 2621  
City/State/Zip: STATELINE NV 89449

THIS SPACE FOR RECORDERS USE ONLY



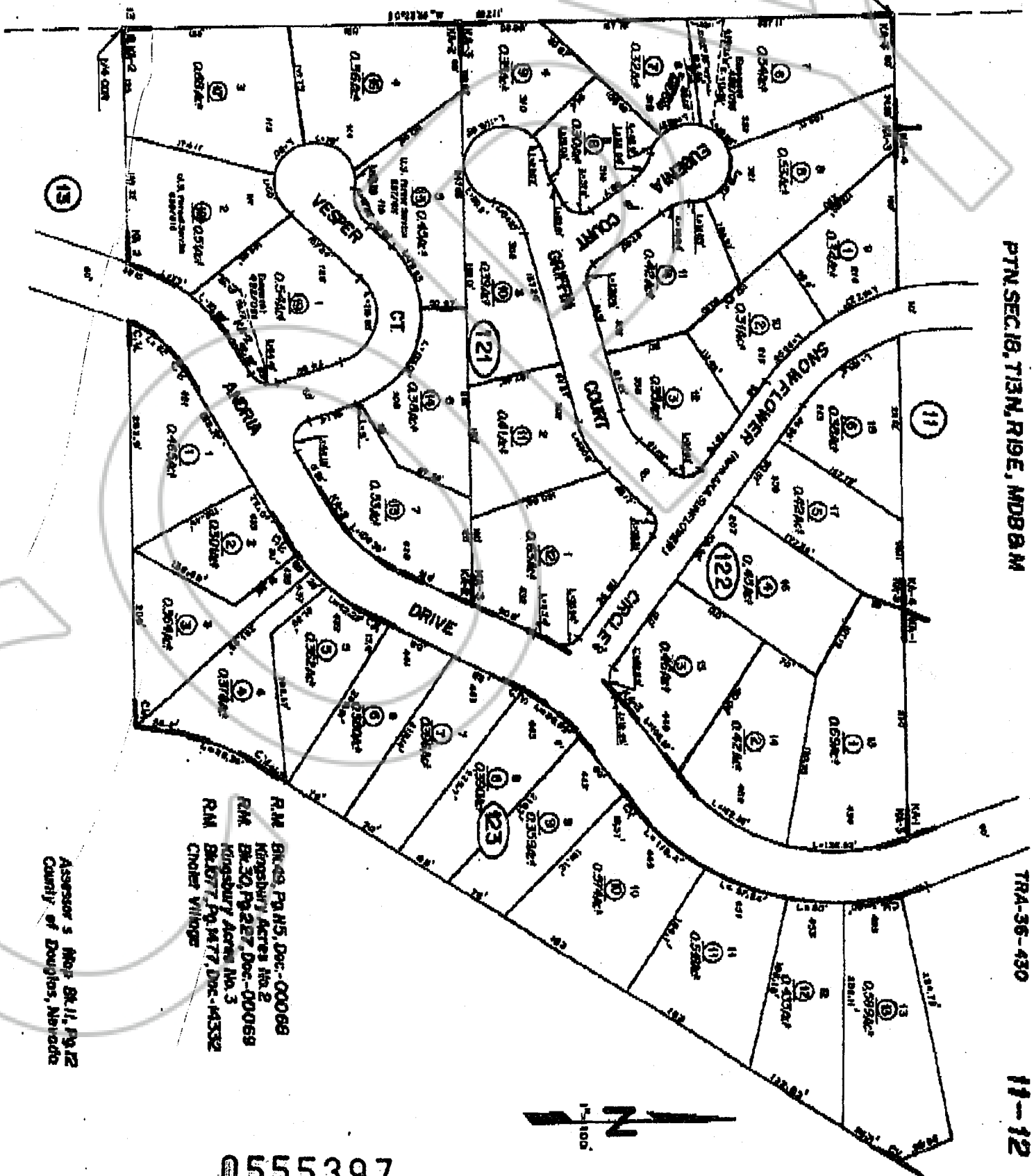
0555397  
BK 1002 PG 08642

NOTE: This Map is prepared for the use of Douglas County Assessor. It is not intended for any other purpose. It does not represent a survey of the property. The liability is assumed on the accuracy or accuracy of the data depicted herein.

NOTICE: This is neither a plat nor a survey. It is furnished merely as a convenience to aid you in locating the land indicated therein with reference to streets and other land. No liability is assumed by reason of any mistake or error. No assurance is made regarding the dimensions and/or acreage of any property shown on this map. In the event that a discrepancy is necessary regarding dimensions, topography, etc., you should consult a local surveyor or engineer.



BK 5 Pg 1



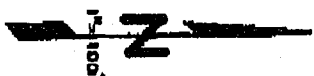
PTN SEC 18, T13N, R19E, MDB&M

TRA-36-430

11-12

- R.M. BK 49, Pg 15, Doc. 00069 Kingsbury Acres lot 2
- R.M. BK 30, Pg 227, Doc. 00069 Kingsbury Acres No. 3
- R.M. BK 577, Pg 1477, Doc. 14332 Choker Village

Assessor's Map BK 11, Pg 12 County of Douglas, Nevada



0555397

BK 1002 PG 08643

COPY

REQUESTED BY  
Michael Lister  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 21 PM 12:46

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID K2 DEPUTY

0555397

BK 1002 PG 08644