

Record and Return to:  
Cendant Mortgage Corporation  
3000 Leadenhall Rd, P.O. Box 5449  
Mt. Laurel, NJ 08054  
Commit #: sp-2002-0315b  
ID #: 790110094

APN 1319-30-539-003  
Loan #: 0019614502  
Name: THORPE  
State of: NV  
County of: DOUGLAS

**Assignment of Deed of Trust or Mortgage**

Know all men by these presence, that Banco Popular, N.A, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Organization existing under the Laws of the United States of America, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Cendant Mortgage Corporation  
3000 Leadenhall Road  
PO Box 5449  
Mt. Laurel, NJ 08054

That certain Promissory Note, and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage Dated: 08/02/2002  
Amount: \$103920 Executed by: WADE S THORPE

Clerks file or instrument no: 548796 Recorded Date: 08/06/2002  
Book: 0802 Volume: Page: 1388  
Address: 325 QUAKING ASPEN C, STATELINE, NV 89449  
Describing land therein as described in Deed of Trust/Mortgage referred to herein.

~~Re-Recorded Date: 06-Aug-02~~ ~~Book: 0802~~ CB  
~~Page: 1388~~ ~~Clerks file or instrument no: 548796~~

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 09/17/2002  
Witnessed by: Kristina Sherf

Banco Popular, N.A  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054  
By: Andrea Kanopka  
Assistant Vice President  
Barbara Halin  
Barbara Halin  
Assistant Secretary

Prepared by: Kelly Costa  
Kelly Costa  
\*Cendant Mortgage Organization  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

State of New Jersey, County of Burlington  
On 09/17/2002, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Organization that executed the within instrument, on behalf of the Organization therein named, and acknowledged to me that such Organization executed the instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last of aforesaid.

Candace Bugsch  
Notary Public

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires: 03/10/2003

Candace Bugsch  
Notary Public of New Jersey  
My Commission Expires March 10, 2003

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Order No.: 020200389

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit 3, as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979, in Book 879, Page 1951, Document No. 36007, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/4th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 15, Tahoe Village Unit No. 3, filed for record August 27, 1979, in Book 879, Page 1951, as Document No. 36007, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1319-30-539-003

REQUESTED BY  
*Mortgage Services*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 21 PM 2: 33

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

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BK1002PG08703

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

STEWART TITLE  
Guaranty Company