A.P.N. # 1320-35-201-020 R.P.T.T. \$ -8 A

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ESCROW NO.

GREGORY D. PETERSON AND NIKKI M. PETERSON, TRUSTEES OF THE PETERSON FAMILY TRUST DATED MARCH 19, 1999

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GREGORY D. PETERSON AND NIKKI M. PETERSON, HUSBAND AND WIFE AS JOINT TENANT

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 05, 2002

GREGORY D. PETERSON
TRUSTEE

NIKKI M. PETERSON, TRUSHER

STATE OF NEVADA } ss. COUNTY OF DOUGLAS }

This instrument was acknowledged before me on October 16, 2002 by. GREGORY D. PETERSON and NIKKI M.

98-2565-5

by, GREGORY D. PETERS
PETERSON

Notary Public

PEIEKSON

Signature_

CHARLENE L. HANOVER

Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Jan. 27, 2003

0555449 BK 1002PG08894

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020807825

A portion of Parcel 7-A, as set forth on that certain Parcel Map for GARY AND DOROTHY PETERSON AND THOMAS L. PETERSON, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 15, 1989, in Book 689, at Page 1742, as Document No. 204062 and being further described as follows:

Commencing at the Southwest corner of Parcel No. 1 as shown on the Parcel Map for C.D.W. Incorporated as recorded in the Office of Recorder, Douglas County, Nevada as Document No. 116815; thence North 89°57′53" East, 300.20 feet to the Point of Beginning; thence South 89°59′30" East, 1163.56 feet; thence South 13°27′02" East, 236.49 feet; thence North 89°59′30" West 1346.83 feet; thence North 29°08′06" East, 263.54 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1320-35-001-020

Reference is made to Record of Survey to Support a Lot Line Adjustment filed for record with the Douglas County Recorder on August 7, 1991 in Book 891 at Page 825 as Document No. 257123, Official Records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 25, 1999, BOOK 399, PAGE 5757, AS FILE NO. 0464155, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... HEVADA

2002 OCT 21 PM 3: 38

LINDA SLATER
RECORDER

\$\sigma 5 \quad \text{PAID} \text{\$\frac{1}{2}} \text{DEPUTY}

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