

A.P.N. # 1420-07-117-035

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 239.20  
ESCROW NO. 020306558  
**Full Value**

**MR. & MRS. ROE**  
**853 VALLEY VISTA DRIVE**  
**CARSON CITY, NV 89705**

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**JERALD M. ROE and CATHERINE S. ROE, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot H3, as shown on the Final Map #97-1007-6 of VALLEY VISTA**  
**ESTATES, PHASE 5 recorded in the office of the Douglas County**  
**Recorder, State of Nevada, on September 24, 2001, in Book 0901,**  
**at Page 5362, as Document No. 523333, Official Records.**

**APN 1420-07-117-035**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

**DATE: October 14, 2002**

**SYNCON HOMES**  
**A NEVADA CORPORATION**

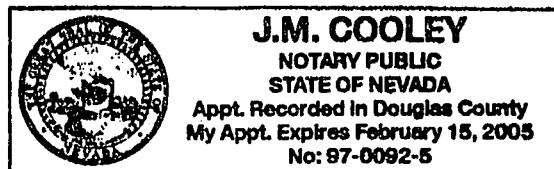
BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-17-02,  
by, ANDREW W. MITCHELL

\_\_\_\_\_  
Signature *J.M. Cooley*  
Notary Public



**0555457**

**BK1002PG08979**

COPY

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 OCT 21 PM 3: 50

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID Bl DEPUTY

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BK 1002PG08980